CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Edward C. Knight
91 Ragsdell St.
Lake Providence, LA 71254

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Sheriff
East Carroll
Lake Providence
Parish Wide

OFFICE USE ONLY
30-P 10/03
913
0304922

3. Date of Primary October 4, 2003
This report covers from Aug. 21 through Sept. 4

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
✓ 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Regions Bank
100 N. Horner
Oak Grove, LA 71263
PO Box 708

7. Full Name and Address of Treasurer
Angela R. Knight
3192 Hwy. 581
Lake Providence, LA 71254

9. Name of Person Preparing Report Angela R. Knight
Daytime Telephone 318-559-6813

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2 day of September 2003.

Edward C. Knight
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-559-6813
Daytime Telephone

Angela R. Knight
Signature of Treasurer

318-559-6813
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$3801.57/xx—
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	3801.57/xx—
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	3801.57/xx—

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2282.92/xx—
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2282.92/xx—

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. *Plus* total receipts this period (Line 8 above)	3801.57/xx—
16. *Less* total disbursements this period (Line 13 above)	2282.92/xx—
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	1587.07

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Mt. Olive Missionary Baptist Church 103 Beale St. PO Box 1162 Oak Grove, LA 71263 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7/03 8/03/03	1,000.00 200.00	1,200.00
Mt. Pleasant Missionary Baptist Church 1107 Blount St. Lake Providence, LA 71254 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7/03	1,000.00	1,000.00
Josephine Virgil 1112 4th St. Lake Providence, LA 71254 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/21/03	20.00	20.00
Umiki Hawkins 1005 Virgil St. Lake Providence, LA 71254 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/22/03	20.00	20.00
Alice Foley P.O. Box 443 Lake Providence, LA 71254 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/23/03	100.00	100.00
Edward/Angela Knight 3192 Hwy. 581 Lake Providence, LA 71254 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7/11/03 8/13/03 8/22/03 8/23/03	559.50 555.90 98.48 29.40	1,243.28
Edward/Angela Knight 3192 Hwy 581 Lake Providence, LA 71254 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/23/03 8/23/03 8/29/03	8.72 25.85 94.32	128.29
4. SUBTOTAL (this page)		3711.57	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Prestige Footwear, Inc. (DEAN) 3505 Pemberton Blvd. Space 16 Vicksburg, MS 39180 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9/1/03	25.00xx	25.00xx
Edward/Angela Knight 3192 Hwy. 581 Lake Providence, LA 71254 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9/02/03	65.00xx	65.00xx
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
4. SUBTOTAL (this page)		90.00xx	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ___ TOTAL (complete only on last page of this schedule) ___

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE F-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Lighthouse Graphics P.O. Box 832 Oak Grove, LA 71263	7/3/03 8/5/03	Signs/Stepstakes Signs/Stepstakes	549.50/xx 535.90/xx
Sam's Club (Fax-N-Pull) 318-345-5560 Monroe, LA (318) 345-5615	8/15/03	Rally (Condiments, etc.)	68.93/xx
Ray Harding Rt. 3 Box 280 Hwy. 580 Lake Providence, LA 71254	8/15/03	Rally (Watermelons)	250.00/xx
Edward Kennedy 1 Role 1st St. Lake Providence, LA 71254	8/23/03	Rally (DJ)	65.00/xx
Family Dollar Store 300 Sparrow St. Lake Providence, LA 71254	8/23/03 8/23/03	Chips for rally foil, etc. for rally	29.40/xx 8.72/xx
Song's 217 N. Hood Lake Providence, LA 71254	8/23/03		25.37/xx
Pamela Henderson 102 Hamley St. Lake Providence, LA 71254	8/23/03	Meats for rally	98.46/xx
The Banner-Democrat 313 Lake St. Lake Providence, LA 71254	8/26/03 9/2/03	political ad political ad	78.00/xx 65.00/xx
3. SUBTOTAL (optional)			1844.28/xx
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures This Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Lake City Glass, Inc. 319 Lake St. Lake Providence, LA 71254	8/11/03	replace glass at Headquarter	316.00/xx —
Silmon	8/28/03	Chips/candy for rally	28.42/xx —
Office Max #882 2170 Iowa Avenue Vicksburg, MS. 39180	8/29/03	Campaign cards, posters, accessories, etc.	94.22/xx —
3. SUBTOTAL (optional)			438.64/xx —
4. TOTAL (optional - complete only on last page of this schedule)			

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