

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

CHARLES R. WALKER, SR.  
241 PALMYRA PK RD.  
BOYLINE, LA 71023

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Police Juror, Dist 12  
Webster Parish, LA  
Boyline, LA 71023

OFFICE USE ONLY

30-P 10/03  
7/9  
NRTF

0305302

3. Date of Primary October 4, 2003

This report covers from 8-21-03 through 10-4-03

4. Type of Report:

180th day prior to primary       10th day prior to general  
 90th day prior to primary       40th day after general  
 30th day prior to primary       Annual (future election)  
 10th day prior to primary       Supplemental (past election)

5. FINAL REPORT if:  Withdrawn       Unopposed

6. a. Name of Person Preparing Report Charlie R Walker, Sr

b. Daytime Telephone 318-987-0032

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Charles R. Walker  
Signature of Candidate/Chairperson

318-987-0032  
Daytime Telephone

(To be signed by Chairperson *only* if report by principal campaign committee)

Sworn to and subscribed before me this 9th day of September, 2003

at Minden, LA 71055  
(City) (State)

Shelby S. Steiner  
NOTARY PUBLIC