CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
John A. Hughes, Jr.
12515 Graham Rd
St. Francisville, LA 70775
(mailing) P.O. Box 1127
St. Francisville, LA 70775

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Police Juror
West Feliciana Parish
District 2

OFFICE USE ONLY
10/03
30-P
9/15
NRTF
0305365

3. Date of Primary 10/04/2003
This report covers from 08/25/2003 through 09/04/2003

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
✓ 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Hancock Bank
St Francisville Bank.

7. Full Name and Address of Treasurer

SCANNED
SEP 15 2003
By: [illegible]

9. Name of Person Preparing Report John A Hughes JR
Daytime Telephone (225) 352 7151 / pager (225) 635-6555 home

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15 day of September, 2003

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

HAND DELIVERED

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$565.35
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	565.35

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	565.35
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	565.35

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	565.35
16. *Less* total disbursements this period (Line 13 above)	565.35
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	0

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Amanda 305365

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Local Union 198 PEC 5888 Airline Highway Baton Rouge LA 70805 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE?	8/20/03	$150.00	$150.00
John A. Hughes Jr P.O. Box 1127 St Francisville LA 70775 POLITICAL COMMITTEE? PARTY COMMITTEE?	8/20/2003	$242.85	
John A. Hughes, JR. PO Box 1127 St. Francisville, LA 70775 POLITICAL COMMITTEE? PARTY COMMITTEE?	8/20/03	$172.50	
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) $150.00 TOTAL (complete only on last page of this schedule) $150.00 UAH

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$965.35

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Local Union 198 PEC 5888 Airline Highway Baton Rouge LA 70805 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	8/20/03	$150.00	$150.00
John A. Hughes Jr P.O. Box 1127 St Francisville LA 70775 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/22/03	$242.85	
John A. Hughes, JR. PO Box 1127 St. Francisville, LA 70775 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/20/03	$172.50	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) $150.00 TOTAL (complete only on last page of this schedule) ~~$150.00~~ $565.35

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is made for the purpose of supporting your election to public office and includes monies spent for the campaign's gene expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBU... Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Templedesign P.O. Box 2640 St. Francisville, LA 70775	8/28/2003 [redacted]	Flyers	$392.85
West Feliciana Clerk of Court	08/20/2003	Qualifying Fee	$172.50
3. SUBTOTAL (optional)			
4. TOTAL (optional – complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Templedesign P.O. Box 2640 St. Francisville, LA. 70775	08/22/2003	Flyers	$392.85
West Feliciana Clerk of Court	08/20/2003	Qualifying Fee	$172.50
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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