CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
BILLY J DANIEL
275 BRITTON RD
CALHOUN LA 71225

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Police Juror
Ouachita
B

OFFICE USE ONLY

305417

10-P
#305417
9/24

3. Date of Primary 10/04/2003

This report covers from 08/26/2003 thru 09/14/2003

4. Type of Report

- ___ 180th day prior to primary
- ___ 90th day prior to primary
- ___ 30th day prior to primary
- X 10th day prior to primary
- ___ 10th day prior to general
- ___ 40th day after general
- ___ Annual (future election)
- ___ Supplemental (past election)
- ___ Amendment to prior report

5. FINAL REPORT if:

- ___ Withdrawn
- ___ Filed after the election AND all loans and debts paid
- ___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 09/22/2003

Billy J. Daniels
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318)644-0289
Daytime Telephone

A. J. Simpson
Signature of Treasurer

(318)644-5190
Daytime Telephone

2003 SEP 25 PM 12:36
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

Form 102, REV. 3/98, PAGE REV. 3/98

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

BILLY J. DANIEL
275 BRITTON RD
CALHOUN, LA 71225

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

POLICE JUROR
OUACHITA B

OFFICE USE ONLY

10-P 10/03
9/8

0335417

3. Date of Primary OCTOBER 4, 2003

This report covers from AUGUST 21, 2003 through AUGUST 35, 2003

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

IBERIA BANK
5329 CYPRESS ST.
WEST MONROE, LA 71291

7. Full Name and Address of Treasurer

A.J. SIMPSON
249 BRITTON RD.
CALHOUN, LA 71225

SCANNED

SEP 22 2003

By: BM

8. Name of Person Preparing Report CHARLES L. JOHNSON, JR., CPA

Daytime Telephone (318) 322-5156

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8TH day of SEPTEMBER, 2003.

Billy Daniel
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

(318) 644-0289
Daytime Telephone

A.J. Simpson
Signature of Treasurer

(318) 644-5190
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

Affiliated Persons / Organizations

Name and Address of Financial Institution Iberia Bank 5328 Cypress St West Monroe LA 71291 Chairperson:	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Treasurer Mr A J Simpson 249 Britton Rd Monroe LA 71225 Chairperson:	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Person Preparing Report Mr Charles L Johnson, CPA, Jr 3007 Armand St Monroe LA 71201 Chairperson:	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer): (318) 322-5156	Rel of Aff. Org. to Comm:

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	3200.00
2. In-kind contributions (Schedule A-2)	135.43
3. Campaign paraphernalia sales of $25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	3335.43
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	2002.90
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	5338.33

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2966.39
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2966.39

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	100.00
15. Plus total receipts this period (Line 8 above)	+ 5338.33
16. Less total disbursements this period (Line 13 above)	- 2966.39
17. Less in-kind contributions (Line 2 above)	- 135.43
18. Funds on hand at close of reporting period	2336.51

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	2002.90
22. Contributions from PACs (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
ABCD Partnership 315 Pine Hills Dr Calhoun LA 71225 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	09/08/2003	200.00	200.00
Wayne Allen 113 Trace West Rd West Monroe LA 71291 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	08/26/2003	100.00	100.00
Patrick Kelly 116 Landreaux Dr West Monroe LA 71291 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	08/26/2003	100.00	100.00
M-N Utilities P.O. Box 35888 West Monroe LA 71294 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	08/26/2003	500.00	500.00
Ruth Reppond 234 Pine Grove Dr Calhoun LA 71225 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	09/02/2003	500.00	500.00
Robert Cook Insurance Agency, Inc. 2204 N. 7th St West Monroe LA 71291 POLITICAL COMMITTEE? X PARTY COMMITTEE?____	08/26/2003	100.00	100.00
Rogers Manufacturing Corp 801 Industrial Parkway West Monroe LA 71291 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	08/26/2003	200.00	200.00
4. SUBTOTAL (this page)		1700.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 100.00 TOTAL (complete only on last page of this schedule) ____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Sills Enterprises, Inc. 201 Blanchard Suite 1 West Monroe LA 71291 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	09/02/2003	250.00	250.00
Susan R Smith 1197 Downsville Rd Downsville LA 71234 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/08/2003	750.00	750.00
Wood T Sparks 2104 Island Dr Monroe LA 71201 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/26/2003	500.00	500.00

4. SUBTOTAL (this page)	1500.00	N/A
5. TOTAL (complete only on last page of this schedule)	3200.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 100.00

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25.00. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. In-kind Contributions Received this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Amethyst Construction, Inc. 215 Industrial Parkway West Monroe LA 71291 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	Lumber for signs	09/09/2003	135.43	135.43

4. SUBTOTAL (this page)	135.43	N/A
5. TOTAL (complete only on last page of this schedule)	135.43	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
BILLY J DANIEL
275 BRITTON RD
CALHOUN LA 71225

2.
a. Date* 08/21/2003 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 735.85
d. Balance due $ 735.85
*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Lender (PRIMARY RECORD)
BILLY J DANIEL
275 BRITTON RD
CALHOUN LA 71225

2.
a. Date* 08/22/2003 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 100.00
d. Balance due $ 100.00
*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Lender (PRIMARY RECORD)
BILLY J DANIEL
275 BRITTON RD
CALHOUN LA 71225

2.
a. Date* 09/05/2003 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 2000.00
d. Balance due $ 2000.00
*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Lender (PRIMARY RECORD)
BILLY J DANIEL
275 BRITTON RD
CALHOUN LA 71225

2.
a. Date* 09/09/2003 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 2.90
d. Balance due $ 2.90
*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Cottrell Design 2705 Oliver Rd Monroe LA 71201	09/09/2003	Campaign signs	1681.92
Iberia Bank 5329 Cypress St West Monroe LA 71291	09/03/2003	Charge for printed checks	10.55
News-Star, The 411 N. 4th St Monroe LA 71201	08/26/2003	Newspaper Advertisement	410.00
Ouachita Citizen, The 807 Drago St West Monroe LA 71291	08/26/2003	Newspaper Advertisement	185.00
Sam's Club 5400 Frontage Rd Monroe LA 71202	09/09/2003	Envelopes for mailing campaign literature	109.85
Summit Printing 122 Ridgedale Dr West Monroe LA 71291	09/05/2003	Printing campaign literature	556.17
U.S. Post Office 3136 Hwy 80 W Calhoun LA 71225	09/08/2003	Cost to mail candidate's report	2.90

3. SUBTOTAL (optional - this page)	2966.39
4. TOTAL (optional - complete only on last page of this schedule)	2966.39