CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
DAVID PIVONT
500 STUBBS
MONROE LA, 71201

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Police Jury
OUACHITA PARISH
DISTRICT D

OFFICE USE ONLY
1903
10-P
9/25
RTF

Amended
10-P
305482

~~307442~~ 305482

3. Date of Primary Oct. 4 03
This report covers from 9/04/03 through 9/24/2003

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
HIBERNIA NATIONAL
POB 61540
NEW ORLEANS LA
70161

7. Full Name and Address of Treasurer
DAVIDM, PIVONT
500 Stubbs
MONROE, LA
71201

9. Name of Person Preparing Report DAVID PIVONT
Daytime Telephone 318 388-2136

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24 day of September

David Pivont
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318 388 2136
Daytime Telephone

David Pivont
Signature of Treasurer

318 388 2136
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2003 SEP 29 PM 2:03
CAMPAIGN FINANCE RECEIVED

AMENDMENT ATTACHED

AMENDMENT

Form 103, Rev. 1/98, Page Rev. 3/00

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

1/2

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE,** 8401 United Plaza Blvd. Suite 200, Baton Rouge, LA 70809-7017

1. Full Name and Address of Candidate
david pivont
500 Stubbs Avenue

Monroe LA 71201-5523

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Police Jury
Ouachita
D

OFFICE USE ONLY
10-P 10/03
9/5
N RTF

0305482

3. Date of Primary 10/04/2003

This report covers from 08/21/2003 **thru** 09/04/2003

4. Type of Report

___ 180th day prior to primary	___ 10th day prior to general
___ 90th day prior to primary	___ 40th day after general
x 30th day prior to primary	___ Annual (future election)
___ 10th day prior to primary	___ Supplemental (past election)

5. FINAL REPORT if: ___ Withdrawn ___ Unopposed

6. Name of person preparing report DAVID PIVONT

Daytime telephone 318·388·2136

Please see attached sheets.

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of $200 and have (has) not made expenditures totalling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

David Pivont
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-388-2136
Telephone Number

Sworn and subscribed before me dated 09/04/2003.

at Monroe (City), LA (State).

Michael Rhymes
NOTARY PUBLIC

SCANNED
SEP 28 2003
By: AB

Please see attached sheets.

Form 101, REV. 8/98

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	500 00/100
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	1000 00
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1500

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 464 48
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$1,000
15. *Plus* total receipts this period (Line 8 above)	$ 1500
16. *Less* total disbursements this period (Line 13 above)	$ 464 48
17. *Less* In-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$1035 52

Form V02, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Bernard or Angie D. Sager 3000 River Oaks Dr. Monroe, LA. 71201 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/12/03	$500	$500
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 5/98

AMENDMENT

Monroe, LA
71201

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

DAVID PIVONT
500 Stubbs
MONROE, LA 71201

2. a. Date* 9/02/03 b. Interest rate 3.75 %(a.p.r.)

c. Amount borrowed* ..... $ 1000

d. Balance due ..... $ 1000

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

DAVID PIVONT
500 stubbs
MONROE, LA
71201

4. Repayments this period

Date	Principal	Interest
0		

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower

DAVID PIVONT
500 STUBBS
MONROE, LA 71201

2. a. Date* 9/02/03 b. Interest rate 3.75 %(a.p.r.)

c. Amount loaned* $ 1000

d. Balance due $ 1000

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

DAVID PIVONT
500 STUBBS
MONROE, LA
71201

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
0		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount loaned* $_____

d. Balance due $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
VISTA PRINT 100 HAYDEN AVE LEXINGTON, MA, 02421	9/5/03 9/5/03	PRINTING PRINTING	$67.03 $64.95
SIGNS EXPRESS 111 N th. 2nd St. MONROE, LA, 71201	9/12/03 9/15/03	SIGNS SIGN STAKES	$300.00 $32.50
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$464.48/100

Form 102, Rev. 3/98, Page Rev. 3/98