CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

Amendm
305531
10-P 10/03

305531

1. Qualifying Name and Address of Candidate

Kimberly O. Golden
1131 Finks Hideaway Rd.
Monroe, LA 71203

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Police Juror
District E
Ouachita Parish, LA

3. Date of Primary October 4, 2003

This report covers from August 26, 2003 through September 14, 2003

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
305531
X Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions Bank
1500 N. 18th Street
Monroe, LA 71201

7. Full Name and Address of Treasurer

James E. Lowery
300 Washington Street
Suite 404
Monroe, LA 71201

8. Name of Person Preparing Report Kimberly O. Golden

Daytime Telephone (318)323-9300

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of January, 2004

Kimberly Golden
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-323-9305
Daytime Telephone

James E Lowery
Signature of Treasurer

318-323-9300
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED
AMENDMENT

Form 102, Rev. 1/98, Page Rev. 3/00

Election: 10/4/03 Amended 1/9/04 pg 1 of 2

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Kimberly O. Golden
1131 Finks Hideaway Rd.
Monroe, LA 71203

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Police Juror
District E
Ouachita Parish
Louisiana

OFFICE USE ONLY

10-P 10/03
9/16
RTF

0305531

3. Date of Primary October 4, 2003

This report covers from August 26, 2003 through September 14, 2003

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

SCANNED

SEP 0 3 2003

By: [signature]

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions Bank
1500 N. 18th Street
Monroe, LA 71201

7. Full Name and Address of Treasurer

James E. Lowery
300 Washington Street
Suite 404
Monroe, LA 71201

Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report James E. Lowery

Daytime Telephone 318-323-9300

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of September, 2003

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

323-9300
Daytime Telephone

[signature]
Signature of Treasurer

323-9300
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	5,450.00
2. In-kind Contributions (Schedule A-2)	-
3. Campaign paraphernalia sales of $25 *or less*	-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	5,450.00
5. Other Receipts (Schedule A-3)	-
6. Loans Received (Schedule B)	-
7. Loan Repayments Received (Schedule D)	-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	5,450.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	328.85
10. Other Disbursements (Schedule E-2)	-
11. Loan Repayments Made (Schedule B)	-
12. Funds Loaned (Schedule D)	-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	328.85

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	5,450.00
16. *Less* total disbursements this period (Line 13 above)	328.85
17. *Less* in-kind contributions (Line 2 above)	-
18. Funds on hand at close of reporting period	5,121.15

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AMENDMENT

Election: 10/4/03 Amendment: 1/9/04 pg. 2 of 2

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	5,450.00
2. In-kind Contributions (Schedule A-2)	N/A
3. Campaign paraphernalia sales of $25 *or less*	N/A
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	5,450.00
5. Other Receipts (Schedule A-3)	N/A
6. Loans Received (Schedule B)	N/A
7. Loan Repayments Received (Schedule D)	N/A
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	5,450.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	328.85
10. Other Disbursements (Schedule E-2)	N/A
11. Loan Repayments Made (Schedule B)	N/A
12. Funds Loaned (Schedule D)	N/A
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	328.85

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	217.75
15. *Plus* total receipts this period (Line 8 above)	5,450.00
16. *Less* total disbursements this period (Line 13 above)	328.85
17. *Less* in-kind contributions (Line 2 above)	N/A
18. Funds on hand at close of reporting period	5,338.90

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Paul S. Ransom P. O. Box 4337 Monroe, LA 71211 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/28/03	200.00	
Fred Ragland 304 Marie St. West Monroe, LA 71291 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/28/03	100.00	
Brockman, LeDoux Jt. Venture 4315 Sterlington Rd. Monroe, LA 71203 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/28/03	1,000.00	
Farrell Scumce 105 Warwick Dr. Monroe, LA 71203 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/2/03	100.00	
Kilpatrick Funeral Homes, Inc. P. O. Drawer 217 West Monroe, LA 71294 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/2/03	100.00	
Nelson Zentner Sartor & Snellings 1507 Royal Avenue Monroe, LA 71207 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/3/03	250.00	
Kent Anderson P. O. Box 2424 Monroe, LA 71201 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/3/03	500.00	
4. SUBTOTAL (this page)		2,250.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) N/A TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Benjamin Peters 1604 Island Drive Monroe, LA 71201 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-8-03	300.00	
Jerry G. Lagenby 742 40 Oaks Farm Rd. West Monroe, LA 71291 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-5-03	150.00	
Wood T. Sparks 2104 Island Drive Monroe, LA 71201 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-8-03	500.00	
L. Michael Ashbrook P. O. Box 1512 Monroe, LA 71210-1512 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-10-03	1,000.00	
Mid South Extrusion, Inc. 2015 Jackson Street Monroe, LA 71202 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-10-03	100.00	
J. L. Duncan 209 Azalea Drive Monroe, LA 71203 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-10-03	1,000.00	
Foy Gadberry 257 Northwood Dr. West Monroe, LA 71291 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-11-03	150.00	
4. SUBTOTAL (this page)		3,200.00	N/A
5. TOTAL (complete only on last page of this schedule)		3,450.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) N/A TOTAL (complete only on last page of this schedule) N/A

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Civitan Club 306 Bayou Oaks Dr. Monroe, LA 71203	9/4/03	Booth at Fair	125.00
LA. Dept. of Elections P. O. Box 3661 Baton Rouge, LA 70821	9/9/03	Voter List	94.85
Keys Tees 1349 Okaloosa Road Eros, LA 71238	9/10/03	T-Shirts	109.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			328.85

Form 102, Rev. 3/93, Page Rev. 3/95