# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
NITA RUSICH HUTTER
2713 GOLDEN DR
CHALMETTE, LA 70043

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
HOUSE OF REPRESENTATIVES
DISTRICT 104
ST. BERNARD PARISH

OFFICE USE ONLY
10-P 10/03
9/19

0305328

3. Date of Primary OCTOBER 4 2003

This report covers from AUGUST 26 2003 through SEPTEMBER 14, 2003

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
LA CAPITOL FEDERAL
CREDIT UNION
P.O. BOX 3398
BATON ROUGE, LA 70821-3398

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report MICHAEL J. O'ROURKE

Daytime Telephone (504) 526-8866

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19th day of September, 2003

Nita Rusich Hutter 504.277.2440

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 7251.65 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 7251.65 |
| 5. Other Receipts (Schedule A-3) | 543.02 |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 7794.67 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 18724.27 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 18724.27 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 50 029.33 |
| 15. *Plus* total receipts this period (Line 8 above) | 7794.67 |
| 16. *Less* total disbursements this period (Line 13 above) | 18 724.27 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 39,099.73 |

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# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.) | 39,099.73 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 1426.65 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| KENNETH W. TUCKER<br>2011 MONTIESQUIEU ST<br>CHALMETTE, LA 70043<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/12/03 | 50.00 | |
| HOUSE FRESHMAN LEADERSHIP PAC<br>134 McGEHEE DR<br>BATON ROUGE, LA 70815<br>POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____ | 9/12/03 | 426.65 | |
| LA SHERIFFS & DEPUTIES PAC<br>1175 NICHOLSON DR<br>BATON ROUGE, LA 70802<br>POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____ | 9/12/03 | 1,000.00 | |
| RONALD KORNICK, JR<br>115 QUEENS CT.<br>CHALMETTE, LA 70043<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/12/03 | 25.00 | |
| EMILE POPPI BRUNEAU, JR<br>145 ROBERT E. LEE BLVD. #906<br>N.O. LA 70124<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/12/03 | 250.00 | |
| ASSOCIATED BRANCH PILOTS<br>P.O. BOX 8043<br>METAIRIE, LA<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/12/03 | 500.00 | |
| REPUBLICAN LEGISLATIVE DELEGATION CAMPAIGN COMMITTEE INC<br>P.O. BOX 44422<br>BATON ROUGE, LA 70804<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ✓ | 9/12/03 | 5,000.00 | |
| 4. SUBTOTAL (this page) | | 7251.65 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 7251.65 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 7251.65 TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|---|---|---|
| CHALMETTE MEDICAL CENTER, INC<br>800 VIRTUE ST<br>CHALMETTE, LA 70043-1253 | 9/12/03 | SPONSORSHIP - CELEBRATE ST BERNARD | 500.00 |
| LA CAPITAL FEDERAL CREDIT UNION<br>P O BOX 3398<br>BATON ROUGE, LA. 70821-3398 | 8/31/03 | INTEREST INCOME | 43.02 |
| | | | |
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| | | | |
| | | | |
| 5. Total OTHER RECEIPTS during this reporting period | | | 543.02 |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| SIGNS NOW 539 | 8/27/03 | ART WORK FOR ADVERTISEMENT | 217.50 |
| VIACOM OUTDOOR 540 | 8/[illegible]/03 | BILLBOARD ADVERTISEMENT | 3315.00 |
| CAMCO CONSULTING 541 | 8/07/03 | NEWSLETTER | 2,680.00 |
| CREATIVE MARKETING 542 | 8/28/03 | ADVERTISING | 4,000.00 |
| ST. ROBERT SCHOOL 543 | 8/28/03 | DONATION | 110.00 |
| YASSENEWA WILLIAMS 544 | 9/4/03 | DONATION - GOSPEL WORKSHOP | 75.00 |
| ST BERNARD BATTERED WOMEN'S PROGRAM 545 | 9/4/03 | SPONSORSHIP | 100.00 |
| VOID 546 | — | — | — |
| ST. BERNARD NEWS 547 | 7/5/03 | ADVERTISEMENT | 1654.52 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. A "expenditure" is any payment made for the purpose of supporting your election to public office and includ monies spent for the campaign's general operating expenses. Any payments made that are n "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must b reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| HANNAH HIGH SCHOOL 548 | 9/10/03 | SPONSORSHIP | 400.00 |
| SOUTHERN GRAPHICS 549 | 9/10/03 | T-SHIRTS | 572.25 |
| | | — | — |
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| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 18,724.27 |

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