# CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceeding an election to report (1) all receipts from a single source in excess of $500 by major office candidates, or in excess of $250 by district or any other office candidates, and/or (2) any payments exceeding $200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately proceeding an election are required to report any such transaction on this form **within 48 hours of the time the transaction occured.**

**Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017.**

1. Qualifying Name and Address of Candidate
Tony Mancuso
2806 St. Francis Forest Drive

Lake Charles LA 70605

2. Office Sought (Include title of office as well as parish, city, town and/or election district)
Sheriff
Calcasieu Parish; Lake Charles
Calcasieu Parish

OFFICE USE ONLY
10/03
Spec
9/19
0305845

3. Name and Address of Principal Campaign Committee
(Applicable only if candidate has a principal campaign committee)

Please see attached sheets.

**4. Date of Primary Election** 10/04/2003

**Date of General Election** _____

5 a. Name of Person Preparing Report

b. Daytime Telephone

Please see attached sheets.

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

**Dated** 09/19/2003.

Tony Mancuso
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

337-491-1304
Daytime Telephone Number

Pamela Mancuso
Signature of Treasurer, if any

337-625-5054
Daytime Telephone Number

## Affiliated Persons / Organizations



| Name and Address of Person Preparing Report | Candidate Information |
|---|---|
| Pamela Mancuso<br>3518 Maplewood Drive<br><br>Sulphur LA 70663 | Office Sought (include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party: |
| Chairperson: | ☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): 337-625-5054 | Rel of Aff. Org. to Comm: |

# SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)



MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding $500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding $250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor (& Decription If In-kind) | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Valuation if In-Kind |
|---|---|---|---|
| JAMES B BEL<br>PO BOX 2130<br>LAKE CHARLES LA 70602-2130 | 09/18/2003 | 500.00 | 0.00 |
| JANE B LEE BYGIBSON BARHAM<br>PO BOX 3150<br>LAKE CHARLES LA 70602-3150 | 09/18/2003 | 250.00 | 0.00 |
| BASDEN AGENCIES, INC.<br>PO BOX 7806<br>LAKE CHARLES LA 70606-7806 | 09/18/2003 | 250.00 | 0.00 |
| Benton's Equipment & Construction, Inc.<br>4590 Chester Portie Rd.<br>Sulphur LA 70665 | 09/18/2003 | 1500.00 | 0.00 |
| James Cox<br>583 Santa Anna Dr.<br>Lake Charles LA 70611-9446 | 09/19/2003 | 250.00 | 0.00 |
| Dion Enterprises<br>4524 Young Lane<br>Lake Charles LA 70605 | 09/19/2003 | 250.00 | 0.00 |
| F. GIBSON BARHAM<br>417 SHELL BEACH DRIVE<br>LAKE CHARLES LA 70601-5927 | 09/18/2003 | 250.00 | 0.00 |

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| 1. Name and Address of Contributor (3. Decription if In-kind) | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Valuation if In-Kind |
|---|---|---|---|
| INDEPENDENT WIRELESS ONE CORP.<br>52 CORPORATE CIRCLE<br>ALBANY NY 12203 | 09/18/2003 | 250.00 | 0.00 |
| JOHN SAMMONS, JR.<br>2868 OAKBRIAR TRAIL<br>FORT WORTH TX 76109 | 09/18/2003 | 1000.00 | 0.00 |