# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JALILA JEFFERSON
707 PENISTON
NEW ORLEANS LA
70115

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

HOUSE OF REPRESENTATIVES
DISTRICT 91

OFFICE USE ONLY

10-P 10/03
9/22

03006111

3. Date of Primary OCTOBER 4, 2003

This report covers from 08-26-03 through 09-14-03

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

LIBERTY BANK
3901 CANAL
NEW ORLEANS LA 70119

7. Full Name and Address of Treasurer

JACK SKEETLAND
650 POYDRAS #2245
NEW ORLEANS LA
70130

SCANNED
SEP 25 2003
By SS

9. Name of Person Preparing Report JACK SKEETLAND

Daytime Telephone 524-8311

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22ND day of SEPTEMBER 2003.

Jalila
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

524-8311
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

AMENDMENT ATTACHED

Amendment
10-P
# 306111

# SUMMARY PAGE

10PP 10/4/2003

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 32,950.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 32,950.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 32,950.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 26,633.72 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 26633.72 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 1011154 |
| 15. *Plus* total receipts this period<br>(Line 8 above) | 32,950.00 |
| 16. *Less* total disbursements this period<br>(Line 13 above) | 26,633.72 |
| 17. *Less* in-kind contributions<br>(Line 2 above) | |
| 18. Funds on hand at close of reporting period | 13,127.82 |



AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 32,950.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 32,950.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 32,950.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 26,633.72 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 26,633.72 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 1,875.39 |
| 15. *Plus* total receipts this period<br>(Line 8 above) | 32,950.00 |
| 16. *Less* total disbursements this period<br>(Line 13 above) | 26,633.72 |
| 17. *Less* in-kind contributions<br>(Line 2 above) | |
| 18. Funds on hand at close of reporting period | 13,191.67 |

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2) | 500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.) | |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

**Jalila Jefferson Campaign**
**08/26/03 - 09/14/03**

| Contributor | Contributions Date(s) | Amount(s) | Total This Election |
|---|---|---|---|
| Jefferson Interests, Inc.<br>650 Poydras St.<br>New Orleans, LA 70130<br><br>Pol. Committee _X_ No ___ Yes | 08/26 | $500.00 | $500.00 |
| Acadian Ambulance Employee<br>Political Action Committee, Inc.<br>Multi Candidate Status<br>P.O. Box 98000<br>Lafayette, LA 70509-8000<br><br>Pol. Committee ___ No _X_ Yes | 08/26 | 500.00 | 500.00 |
| Richard E. Zuschlag<br>108 Astoria Loop<br>Lafayette, LA 70508<br><br>Pol. Committee _X_ No ___ Yes | 08/26 | 500.00 | 500.00 |
| Dong Corporation<br>809 Jefferson Highway<br>New Orleans, LA 70121<br><br>Pol. Committee _X_ No ___ Yes | 08/26 | 500.00 | 500.00 |
| NY Associates, Inc.<br>2750 Lake Villa Drive<br>Metairie, LA 70002<br><br>Pol. Committee _X_ No ___ Yes | 08/27 | 500.00 | 500.00 |
| James J. Reiss, Jr.<br>One Shell Square<br>701 Poydras, Suite 3826<br>New Orleans, LA 70139<br><br>Pol. Committee _X_ No ___ Yes | 09/02 | 1,000.00 | 1,000.00 |
| Penelope Randolph<br>7300 Lakeshore Drive, Unit 5<br>New Orleans, LA 70124<br><br>Pol. Committee _X_ No ___ Yes | 09/02 | 500.00 | 500.00 |

| | | | |
|---|---|---|---|
| Lori K. Savole<br>159 East Oakridge Park<br>Metairie, LA 70005<br><br>Pol. Committee _X_ No ___ Yes | 09/02 | 2,500.00 | 2,500.00 |
| Science & Engineering Assoc. Inc.<br>2021 Lakeshore Dr<br>New Orleans, LA 70122<br><br>Pol. Committee _X_ No ___ Yes | 09/02 | 2,500.00 | 2,500.00 |
| Robert A. Savole<br>159 E. Oakridge Park<br>Metairie, LA 70005-4018<br><br>Pol. Committee _X_ No ___ Yes | 09/02 | 2,500.00 | 2,500.00 |
| AMA Distributors<br>P.O. Box 23508<br>Elmwood, LA 70183-0508<br><br>Pol. Committee _X_ No ___ Yes | 09/04 | 2,500.00 | 2,500.00 |
| Zarifa Maryam Brown<br>457 - 7th Ave., Apt. 2R<br>Brooklyn, NY 11215-5573<br><br>Pol. Committee _X_ No ___ Yes | 09/04 | 150.00 | 150.00 |
| Kewin Kelly<br>4202 St. Charles Ave., Apt. B<br>New Orleans, LA 70115<br><br>Pol. Committee _X_ No ___ Yes | 09/04 | 100.00 | 100.00 |
| Philip M. Baptiste<br>5410 Desire Drive<br>New Orleans, LA 70126<br><br>Pol. Committee _X_ No ___ Yes | 09/04 | 200.00 | 200.00 |
| John R. Lee<br>912 Constantinople St.<br>New Orleans, LA 70115<br><br>Pol. Committee _X_ No ___ Yes | 09/09 | 2,500.00 | 2,500.00 |
| JRL Enterprises, Inc.<br>912 Constantinople St. | 09/09 | 2,500.00 | 2,500.00 |

| | | | |
|---|---|---|---|
| New Orleans, LA 70115<br><br>Pol. Committee _X_ No ___ Yes | | | |
| Landrieu Public Relations, L.L.C.<br>2400 St. Charles Ave.<br>New Orleans, LA 70130<br><br>Pol. Committee _X_ No ___ Yes | 09/09 | 2,500.00 | 2,500.00 |
| Robert G. Harvey, Sr.<br>2609 Canal Street, 5th Floor<br>New Orleans, LA 70119<br><br>Pol. Committee _X_ No ___ Yes | 09/09 | 500.00 | 500.00 |
| Ernest Colbert Jr.<br>821 St. Charles Avenue<br>New Orleans, LA 70130<br><br>Pol. Committee _X_ No ___ Yes | 09/09 | 1,500.00 | 1,500.00 |
| Ultimate Solutions Inc.<br>612 Medford Dr. Suite 200<br>La Place, LA 70068<br><br>Pol. Committee _X_ No ___ Yes | 09/10 | 1,000.00 | 1,000.00 |
| Shawn J. Guidry<br>3732 Lake Timberlane<br>Gretna, LA 70056<br><br>Pol. Committee _X_ No ___ Yes | 09/10 | 500.00 | 500.00 |
| Igate Incorporated<br>455 South 4th Avenue, Suite 910<br>Louisville, KY 40202<br><br>Pol. Committee _X_ No ___ Yes | 09/14 | 2,500.00 | 2,500.00 |
| Vernon L. Jackson<br>4404 Century Rd.<br>Jeffersontown, KY 40299<br><br>Pol. Committee _X_ No ___ Yes | 09/14 | 2,500.00 | 2,500.00 |
| Jaclynne M. White<br>1845 Redwood Terrace NW<br>Washington, DC 20012<br><br>Pol. Committee _X_ No ___ Yes | 09/14 | 2,500.00 | 2,500.00 |

| | | | |
|---|---|---|---|
| Jack W. White<br>1845 Redwood Terr., NW<br>Washington, DC 20012<br><br>Pol. Committee _X_ No ___ Yes | 09/14 | 2,500.00 | 2,500.00 |
| Mamadi Diane<br>1800 Shepherd St., NW<br>Washington, DC 20011<br><br>Pol. Committee _X_ No ___ Yes | 09/12 | 2,500.00 | 2,500.00 |
| TOTAL RECEIPTS | | $37,950.00 | |

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

TALILA JEFFERSON
707 PENISTON
NEW ORLEANS LA 70115

2. a. Date* 3/11/02 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 15,000.00

d. Balance due ..... $ 15,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

TALILA JEFFERSON
707 PENISTON
NEW ORLEANS LA 70115

2. a. Date* 4/15/02 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 0

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 4/15/02 | 2,500.00 | 0 |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)



AMENDMENT

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

TALILA JEFFERSON
707 PENISTON
NEW ORLEANS LA 70115

2. a. Date* 3/11/10 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 15,000.00

d. Balance due ..... $ 15,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

TALILA JEFFERSON
707 PENISTON
NEW ORLEANS LA 70115

2. a. Date* 4/5/10 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 0

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| 6/15/10 | 2,500.00 | 0 |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE B: LOANS RECEIVED

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1. Name and address of lender

JAMILA JEFFERSON
2424 CONSTANCE
N.O. LA 70130

2. a. Date* 4/5/02 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

JUANI JEFFERSON
1922 MARENGO
NEW ORLEANS LA

2. a. Date* 4/5/02 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)



AMENDMENT

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

JAMILA JEFFERSON
2429 CONSTANCE
N.O. LA 70130

2. a. Date* 4/15/02 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

JILANI JEFFERSON
1922 MARENGO
NEW ORLEANS LA

2. a. Date* 4/17/02 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

WILLIAM J. JEFFERSON
1922 MARENGO
NEW ORLEANS LA 70115

2. a. Date* 4/5/02 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 2,000.00

d. Balance due ..... $ 2,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

ANDREA G. JEFFERSON
1922 MARENGO
NEW ORLEANS LA 70115

2. a. Date* 4/5/02 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/98.



AMENDMENT

# SCHEDULE B: LOANS RECEIVED

**The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.**

1. Name and address of lender
WILLIAM J. JEFFERSON
1922 MARENGO
NEW ORLEANS LA 70115

2. a. Date* 4/1/02 b. Interest rate _____%(a.p.r.)
c. Amount borrowed* ..... $ 2,000.00
d. Balance due ..... $ 2,000.00
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors
NONE

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
ANDREA G. JEFFERSON
1922 MARENGO
NEW ORLEANS LA 70115

2. a. Date* 4/1/02 b. Interest rate _____%(a.p.r.)
c. Amount borrowed* ..... $ 2,500.00
d. Balance due ..... $ 2,500.00
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors
NONE

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

ANT, LLC
650 POYDRAS #2245
NEW ORLEANS LA 70130

2. a. Date* 4/5/02 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

JALILA JEFFERSON
1922 MARENGO ST
NEW ORLEANS LA 70115

2. a. Date* 5/4/02 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 14,500.00

d. Balance due ..... $ 14,500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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AMENDMENT

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

ANJ, LLC
650 POYDRAS #2245
NEW ORLEANS LA 70130

2. a. Date* 4/5/02 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

None

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

JALICA JEFFERSON
1922 MARENGO ST
NEW ORLEANS LA 70115

2. a. Date* 5/4/02 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 14,500.00

d. Balance due ..... $ 14,500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

None

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

JAMILA JEFFERSON
2424 CONSTANTINOPLE
NEW ORLEANS LA 70115

2. a. Date* 5/4/07 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

JILANI JEFFERSON
1922 MARENGO
NEW ORLEANS LA 70115

2. a. Date* 5/4/07 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 2500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)



AMENDMENT

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

JAMILA JEFFERSON
2424 CONSTANTINOPLE
NEW ORLEANS LA 70115

2. a. Date* 5/4/07 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

JILANI JEFFERSON
1922 MARENGO
NEW ORLEANS LA 70115

2. a. Date* 5/4/07 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 2500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
AKILA JEFFERSON
1922 MARENGO
NEW ORLEANS LA 70115

2. a. Date* 5/4/02 b. Interest rate _____%(a.p.r.)
c. Amount borrowed* ..... $ 2,500.00
d. Balance due ..... $ 2,500.00
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors
NONE

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
NAILAH JEFFERSON
1922 MARENGO
NEW ORLEANS LA 70115

2. a. Date* 5/4/02 b. Interest rate _____%(a.p.r.)
c. Amount borrowed* ..... $ 2,500.00
d. Balance due ..... $ 2,500.00
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors
NONE

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)



AMENDMENT

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

AKILA JEFFERSON
1922 MARENGO
NEW ORLEANS LA 70115

2. a. Date* 5/4/07 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

AKILAH JEFFERSON
1922 MARENGO
NEW ORLEANS LA 70115

2. a. Date* 5/4/07 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

# SCHEDULE B: LOANS RECEIVED

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1. Name and address of lender

JALILA JEFFERSON
707 PENISTON
NEW ORLEANS LA 70115

2. a. Date* 8/4/03 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

JALILA JEFFERSON
707 PENISTON
NEW ORLEANS LA 70115

2. a. Date* 8/2/03 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 15,000.00

d. Balance due ..... $ 15,000.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

# SCHEDULE B: LOANS RECEIVED

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1. Name and address of lender

ANDRIA JEFFERSON
1922 MARENGO
NEW ORLEANS LA 70115

2. a. Date* 6/4/03 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

JAMICA JEFFERSON
2424 CONSTANCE
NEW ORLEANS LA 70130

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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1. Name and address of lender

JELANI JEFFERSON
1922 MIRANDO
NEW ORLEANS LA 70115

2. a. Date* 8/4/03 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

[List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.]

1. Name and address of lender

ARILA JEFFERSON
1922 MIRANDO
NEW ORLEANS LA 70115

2. a. Date* 8/4/03 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

[List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.]

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The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Marcus Jefferson
1922 Marengo
New Orleans LA 70115

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 2,500.00

d. Balance due ..... $ 2,500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

# SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

X DEBTS OWED BY THE CAMPAIGN _____ DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|---|---|---|---|---|
| Joe Walker Research<br>1107 Decatur<br>New Orleans LA 70116<br>Reason Debt Incurred: Polling | 0 | 2,250.00 | 0 | 2,250.00 |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |
| Reason Debt Incurred: | | | | |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

**Expenditures this Reporting Period**

| | Date(s) | Purpose(s) | Amount(s) |
|---|---|---|---|
| Graphic Color<br>4700 Howard Avenue<br>New Orleans, LA 700125 | 08/26 | Printing | $3,624.25 |
| Richard Chambers<br>3530 DeSaix Blvd<br>New Orleans, LA 70119 | 09/02 | Canvassing | 400.00 |
| Eddy Oliver<br>7010 Bundy Rd<br>New Orleans, LA 70127 | 09/02 | Sign Crew | 250.00 |
| Brennan's Printing<br>5612 Bissy St<br>Jefferson LA 70123 | 09/02 | Printing | 2,359.31 |
| A Plus Promotional<br>3313 S Saratoga<br>New Orleans, LA 70115 | 09/02 | T-Shirts | 2,150.00 |
| ColSoul<br>5227 Providence Pl<br>New Orleans, LA 70126 | 09/04 | Advertising - Radio | 5,000.00 |
| Swetland & Childress<br>650 Poydras Street, Suite 2245<br>New Orleans, LA 70130 | 09/15 | Accounting | 800.00 |
| Brennan Lewis<br>3021 Rue Parc Fontaine, #308<br>New Orleans, LA 70131 | 09/09 | Accounting | 10.00 |
| Brennan's Printing<br>5612 Bissy St<br>Jefferson LA 70123 | 09/09 | Printing | 9,379.26 |
| Greater Antioch Church<br>818 8th St<br>New Orleans, LA 70115 | 09/09 | Contribution | 60.00 |
| Shanteyne Jackson<br>3121 Cherrywood Drive<br>Gretna, LA 70056 | 09/10 | Secretarial | 500.00 |
| Enterprise Consultants<br>11640 Hayne Blvd.<br>New Orleans, LA 70127 | 09/11 | Consulting | 500.00 |
| Alfred Carter<br>911 Telemachus<br>New Orleans, LA | 09/11 | Sign Crew | 300.00 |
| John Jackson<br>3313 S Saratoga | 09/11 | Sign Crew | 434.80 |

| | | | |
|---|---|---|---|
| New Orleans, LA 70115 | | | |
| Willred Johnson<br>3313 S Saratoga<br>New Orleans, LA 70115 | 09/11 | Sign Crew | 300.00 |
| Odeleon Ball<br>2343 Desire St.<br>New Orleans, LA | 09/12 | Phone bank | 25.50 |
| Clarence Bickham<br>2312 Wisteria<br>New Orleans, LA | 09/12 | Phone bank | 25.50 |
| Fodessa Cormier<br>13500 St. Marie<br>New Orleans, LA | 09/12 | Phone bank | 25.50 |
| Larry Ellis<br>3300 Wall Blvd<br>New Orleans, LA | 09/12 | Phone bank | 25.50 |
| Barbara George<br>3132 Louisiana Ave. Pkwy.<br>New Orleans, LA | 09/12 | Phone bank | 25.50 |
| Barbara Goins<br>2405 Valence Street<br>New Orleans, LA | 09/12 | Phone bank | 25.50 |
| Brenda B. Gray<br>3124 S. Robertson<br>New Orleans, LA | 09/12 | Phone bank | 25.50 |
| Shikita Harper<br>2250 Pleasure<br>New Orleans, LA | 09/12 | Phone bank | 25.50 |
| Denise Hawkins<br>3006 Pauger Street<br>New Orleans, LA | 09/12 | Phone bank | 25.50 |
| Bernice Johnson<br>13021 Lake Carmel<br>New Orleans, LA | 09/12 | Phone bank | 25.50 |
| Carol Johnson<br>2272 N. Robertson<br>New Orleans, LA | 09/12 | Phone bank | 25.50 |
| Juanita Condoll<br>4123 Loyola Avenue<br>New Orleans, LA | 09/12 | Phone bank | 25.50 |
| Wilma Rivers<br>8300 Palmetto<br>New Orleans, LA | 09/12 | Phone bank | 25.50 |
| Delores Thomas<br>3946 Louisiana Ave. Pkwy.<br>New Orleans, LA | 09/12 | Phone bank | 25.50 |
| Mary Wallers<br>2507 S Johnson<br>New Orleans, LA 70119 | 09/12 | Phone bank | 25.50 |
| Dress for Success<br>New Orleans, LA | 09/12 | Contribution | 200.00 |

Liberty Bank
Box 60131
New Orleans, LA 70160

| | | | |
|---|---|---|---|
| | 08/31 | Bank Charges | 183.60 |
| | | Total | $26,633.72 |