CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ARTHUR M. SEGHERS, SR.
ART SEGHERS
8920 GALLEON DR.
CHALMETTE, LA
70043

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

COUNCILMAN
DISTRICT A
ST. BERNARD PARISH

OFFICE USE ONLY

10-P 10/03
9/22

03061164

3. Date of Primary OCTOBER 4, 2003

This report covers from 9/1/03 through 9/21/03

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ✓ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

REGIONS BANK
8301 W. JUDGE PEREZ DR.
CHALMETTE, LA 70043

7. Full Name and Address of Treasurer

NONE

8. Name of Person Preparing Report ARTHUR M. SEGHERS, SR.

Daytime Telephone (504) 271-9577

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22ND day of September 2003

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 271-9577
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$850.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 *or less*	0.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$850.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	500.00
7. Loan Repayments Received (Schedule D)	0.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$1,350.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$1,462.95
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$1,462.95

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$2,230.25
15. *Plus* total receipts this period (Line 8 above)	$1,350.00
16. *Less* total disbursements this period (Line 13 above)	$1,462.95
17. *Less* in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period	$2,117.30

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) SEE SCHEDULE B	$5,500.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
KENNETH W. TUCKER 2011 MONTESQUIEU ST. CHALMETTE, LA 70043 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/9/03	$50.00	$50.00
ANDREA D. ROBINSON 2704 DESPAUX DR. CHALMETTE, LA 70043 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/9/03	$15.00	$15.00
EARL L. WEISER 3333 W. NAPOLEON AVE. SUITE 201 METAIRIE, LA 70001 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/19/03	$150.00	$150.00
JUNE M. MILAM 7215 SHERINGHAM DR. HARAHAN, LA 70123 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/19/03	$100.00	$100.00
WALKER H. MILAM, JR. 7215 SHERINGHAM DR. HARAHAN, LA 70123 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/19/03	$100.00	$100.00
COLONIAL VENTURES, INC. WAYNE E. THOMAS 3333 W. NAPOLEON, STE. 200 METAIRIE, LA 70001 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/19/03	$100.00	$100.00
SIDNEY TRICHE P.O. BOX 159 LAROSE, LA 70373 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/19/03	$100.00	$100.00
4. SUBTOTAL (this page)		$615.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
VIOLET A. ERTEL 33 ZION ST. KENNER, LA 70065 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/19/03	$100.00	$100.00
KATHLEEN T. DAVENPORT 1337 HURON METAIRIE, LA 70005 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/19/03	$50.00	$50.00
DAVID G. TREPAGNIER 99 COLONIAL CLUB DR. HARAHAN, LA 70123 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/19/03	$50.00	$50.00
JEFFREY A. RUSSOLINO 1376 STILLWATER DR. MANDEVILLE, LA 70471 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/19/03	$25.00	$25.00
J.E. FORTIN BANCROFT 406 RIVER OAKS DR. NEW ORLEANS, LA 70131 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/19/03	$10.00	$10.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		$235.00	N/A
5. TOTAL (complete only on last page of this schedule)		$850.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) 0

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

ARTHUR M. SEGHERS, SR.
8420 GALLEON DR.
CHALMETTE, LA 70043

2. a. Date* 7/8/03 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* $2,000.00

d. Balance due $2,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

ARTHUR M. SEGHERS, SR.
8420 GALLEON DR.
CHALMETTE, LA 70043

2. a. Date* 8/22/03 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* $3,000.00

d. Balance due $3,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

ARTHUR M. SEGHERS, SR.
8430 GALLEON DR.
CHALMETTE, LA 70043

2. a. Date* 9/9/03 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* $ 500.00

d. Balance due $ 500.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* $_____

d. Balance due $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
POSTMASTER ARABI, LA 70032	9/2/03	POSTAGE & RET. RECEIPT FOR CAMPAIGN FIN. EXPENSE RPT.	$4.65
JAMES NEWTON 8416 GALLEON DR. CHALMETTE, LA 70043	9/6/03 9/14/03	DELIVERING CAMPAIGN LITERATURE TO HOMES	$25.00 $20.00
JOSH NEWTON 8416 GALLEON DR. CHALMETTE, LA 70043	9/6/03 9/7/03 9/13/03 9/14/03	DELIVERING CAMPAIGN LITERATURE TO HOMES	$25.00 $20.00 $15.00 $20.00
THERESA PATINGO 1014 COMMUNITY ST. ARABI, LA 70032	9/7/03 9/13/03	DELIVERING CAMPAIGN LITERATURE TO HOMES	$20.00 $15.00
FAMILY SERVICE OF ST. BERNARD 1300 E. JUDGE PEREZ CHALMETTE, LA 70043	9/8/03	TICKETS FOR SWEET TIMES IV EVENT	$50.00
WENDEL PRINTING CO. 5700 HAYNE BLVD. NEW ORLEANS, LA 70126	9/9/03	DEPOSIT ON PRINTED BROCHURES	$545.00
HOME DEPOT 8601 W. JUDGE PEREZ CHALMETTE, LA 70043	9/10/03 9/12/03	LUMBER FOR FRAMING OF CAMPAIGN SIGNS	$22.50 $15.90
WENDEL PRINTING CO 5700 HAYNE BLVD. NEW ORLEANS LA 70126	9/19/03	FINAL PAYMENT ON PRINTED BROCHURES	$664.90
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$1,462.95

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