# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Gary Steven Sexton
268 Sexton Dr.
Shongaloo, LA 71072

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Sheriff
Webster Parish

OFFICE USE ONLY

Amendment
10-P 10/03
#306165

306165

3. Date of Primary October 4, 2003

This report covers from 8/26/2003 through 9/14/2003

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT IF:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of September /04

Gary S. Sexton

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2004 SEP 17 PM 1:59
LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED

Form 103, Rev. 1/03, Page Rev. 3/00

AMENDMENT ATTACHED

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Gary Steven Sexton
268 Sexton Drive
Shongaloo, LA. 71072

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Webster Parish Sheriff

OFFICE USE ONLY
10-P 10/03
9/22
0306165

3. Date of Primary October - 4th - 2003
This report covers from Aug-26-03 through Sept-14-03

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Regions Bank
Springhill, LA. 71075

7. Full Name and Address of Treasurer
Janice Ann Jones Sexton
268 Sexton Dr.
Shongaloo, LA. 71072

SCANNED
SEP 24 2003
By: SS

9. Name of Person Preparing Report Janice Ann Sexton
Daytime Telephone 318-846-2541

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21 day of September, 2003

Gary Sexton
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

1-318-846-2810
Daytime Telephone

Janice Ann Jones Sexton
Signature of Treasurer

1-318-846-2541
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 02, Rev. 1/98, Page Rev. 3/00

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 6,170.00 |
| 2. In-kind Contributions (Schedule A-2) | 1,200.00 |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 7,370.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 7,370.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 4,490.83 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 4,490.83 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 12,682.40 |
| 15. *Plus* total receipts this period (Line 8 above) | 7,370.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 4,490.83 |
| 17. *Less* in-kind contributions (Line 2 above) | 1,200.00 |
| 18. Funds on hand at close of reporting period | 14,361.57 |

Form 102, Rev. 3/98, Page rev. 3/98



AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) 6.170.00 | ~~6.145.00~~ |
| 2. In-kind Contributions (Schedule A-2) | — |
| 3. Campaign paraphernalia sales of $25 *or less* | — |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | |
| 5. Other Receipts (Schedule A-3) | — |
| 6. Loans Received (Schedule B) | — |
| 7. Loan Repayments Received (Schedule D) | — |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 6.170.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 4.490.83 |
| 10. Other Disbursements (Schedule E-2) | — |
| 11. Loan Repayments Made (Schedule B) | — |
| 12. Funds Loaned (Schedule D) | — |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 4.490.83 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 12.682.40 |
| 15. *Plus* total receipts this period (Line 8 above) | 6.170.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 4.490.83 |
| 17. *Less* in-kind contributions (Line 2 above) | — |
| 18. Funds on hand at close of reporting period | 14.361.57 |

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# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B-) | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 2/08, Page Rev. 2/00

None

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Boggs Contracting Group Inc.<br>810 Jeter St.<br>Bossier City, LA. 71111<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 8-26-03 | 500.00 | 500.00 |
| M/M Giles Gillespie<br>1700 Sunset Blvd.<br>Magnolia, AR 71753<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 8-26-03 | 200.00 | 200.00 |
| Gus Hollingsworth Const.<br>P.O. Box 1016<br>Minden, LA. 71058<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 8-27-03 | 500.00 | 500.00 |
| C&N Scrape & Metal &<br>Della's Bar & Lounge<br>501 Spruce St.<br>Springhill, LA. 71075<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 8-28-03 | 100.00 | 100.00 |
| M/M Kenneth Harrison<br>1434 Percy Burns Rd.<br>Springhill, LA. 71075<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 9-3-03 | 100.00 | 100.00 |
| Charles Camp<br>1144 Hwy 159<br>Minden, LA. 71055<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 9-5-03 | 500.00 | 500.00 |
| Jerry Hayes<br>P.O. Box 772<br>Cotton Valley LA. 71018<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 9-6-03 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | | 2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| m/m T.R. Clayton<br>P.O. Box 697<br>Cotton Valley, LA. 71018<br>POLITICAL COMMITTEE? NO / PARTY COMMITTEE? NO | 9-6-03 | 100.00 | 100.00 |
| Irma B. Elmore<br>9286 Hwy 159<br>Shongaloo, LA 71072<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 9-6-03 | 100.00 | 100.00 |
| Mickey & Lisa Slack<br>136 Thomas St.<br>Sarepta, LA. 71071<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 9-6-03 | 20.00 | 20.00 |
| James D. Acklin<br>140 Acklin Ave.<br>Haynesville, LA. 71038<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 9-6-03 | 25.00 | 25.00 |
| DSK, LTD<br>P.O. Box 1117<br>Minden, LA. 71058<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 9-1-03 | 2,500.00 | 2,500.00 |
| Relay Station<br>1011 Ark. St.<br>Springhill, LA. 71075<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 9-10-03 | 250.00 | 250.00 |
| Jack W. Slaid<br>402 Broadway St.<br>Minden, LA. 71055<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 9-10-03 | 500.00 | 500.00 |
| 4. SUBTOTAL (this page) | | 3,495.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 5/99

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Benson Environmental, Inc.<br>P.O. Box 239<br>Sibley, LA. 71073<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 9-10-03 | 200.00 | 200.00 |
| Webster Ins. Agency, Inc.<br>110 Pearl Street<br>Minden, LA. 71055<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 9-11-03 | 50.00 | 50.00 |
| Henry C. Walker<br>1700 Irving Place<br>Shreveport, LA. 71101<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 9-11-03 | 200.00 | 200.00 |
| M/M R.G. Garland<br>P.O. Box 428<br>Springhill, LA 71075<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 9-11-03 | 100.00 | 100.00 |
| Gene Huggs<br>4807 Gilbert Drive<br>Shreveport, LA 71106<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 9-14-03 | 100.00 | 100.00 |
| Jaime Whaley<br>P.O. Box 377<br>Cullen, LA. 71021<br>POLITICAL COMMITTEE? NO PARTY COMMITTEE? NO | 9-6-03 | 25.00 | 25.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | sub 70 | 675.00 | |
| 4. SUBTOTAL (this page) | | ~~650.00~~ | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | ~~6,145.00~~ 6170.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| Jeff Black<br>403 Homer Rd.<br>Minden LA. 71055<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | OFFICE SPACE For Campaign | July 1/03 October 31/03 | 300.00 Month 1200.00 4 months. | 1200.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| 4. SUBTOTAL (this page) | | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | | N/A |

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 100, Rev. [illegible], Page [illegible]

TOTAL P.04

AMENDMENT

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Audrey Billiot<br>2475 Hwy 80<br>Minden, LA. 71055 | 8-26-03 | Reimbursement For Off. Supplies & Snacks. | 173.96 |
| Danny Harris<br>Hwy 164<br>Doyline, LA. | 8-26-03 | Building materials Purchased from D&H Hardware. | 300.00 |
| Bill Frazier<br>Brush Wood Acres<br>Minden, LA. 71055 | 8-26-03 | Milage For Dodge Truck & Exp - Putting up Signs | 350.00 |
| Cotton Valley Masonic Lodge<br>Main Street<br>Cotton Valley, LA. 71018 | 8-30-03 | Contribution To Masonic Lodge | 20.00 |
| Post Master<br>101 Route 7000<br>Shongaloo, LA. 71072 | 9-2-03 | ~~Stamps~~ Mailing 1st Report To State - Overnight | 13.45 |
| Minden Press Herald<br>203 Gleason<br>Minden, LA. 71055 | 9-5-03 | Ad For Campaign | 180.00 |
| Kaso Radio Station<br>410 Lake Shore Dr.<br>Minden LA. 71055 | 9-5-03 | Commercial over Radio | 200.00 |
| Linda Frazier<br>Brushwood Acres<br>Minden, LA. 71055 | 9-8-03 | Milage For Crown Victoria - Since - June 1 | 400.00 |
| 3. SUBTOTAL (optional) | | | 1,637.61 |
| 4. TOTAL (optional – complete only on last page of this schedule) | | | |

Forms 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| City of minden P.O. Box 580 minden, LA. 71058 | 9-8-03 | Utilities For Camp. Off. | 187.04 |
| Bell South minden Superfood 1216 Homer Rd. minden, LA. 71055 | 9-8-03 | Telephone Bill For Campaign Off. | 117.41 |
| Western Auto 724 main St. minden, LA. 71055 | 9-8-03 | Tie Wraps For Signs | 8.68 |
| Howard Lumber + Supply P.O. Box 918 Minden LA. 71058 | 9-8-03 | Lumber - Plywood Nails - Fittings Wraps - Screws And Sign Supplies | 832.36 |
| Wal-mart 1379 Homer Rd. minden, LA. 71055 | 9-9-03 | Batteries - 100 Pound Paper For Mail Outs. | 30.89 |
| Ken Bailey 106 Holly St. Homer LA. 71040 | 9-9-03 | Campaign Contribution Sheriff of Claiborne Parish | 50000 |
| Friends of NRA 139 Hortman Rd Minden LA. 71055 | 9-11-03 | Donation To NRA. | 100-00 |
| Wal-mart 1379 Homer Rd. minden, LA. 71055 | 9-12-03 | Paper + Ribon For Fax - OFF Supplies | 97.23 |
| 3. SUBTOTAL (optional) | | | 1.873.61 |
| 4. TOTAL (optional – complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Wal-mart<br>1379 Homer Rd.<br>Minden, LA. 71055 | 9-12-03 | Food Supplies & Ref. for Off-7 Envelopes - Computer Cart. | 68.11 |
| Post Master<br>111 South monroe<br>Minden, LA. 71055 | 9-12-03 | 2 Rolls of Postage Stamps | 74.00 |
| Minden High School<br>P.O. Box 838<br>Minden, LA. 71058 | 9-14-03 | Ad For Foot Ball Games | 50.00 |
| Minden Press Herald<br>203 Gleason<br>Minden, LA. 71055 | 9-14-03 | Full Page Advertisement. | 737.50 |
| Eastern Star Lodge<br>LA. 159 South<br>Shongaloo, LA. 71072 | 9-14-03 | Donation For Eastern STAR Fund Raisor. | 50.00 |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 979.61 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 4,492.83 |

Form 102, Rev. 3/96, Page Rev. 3/03