CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Ralph Willie
18650 Louis Martin Rd.
Livingston, LA 70754

2. Office Sought (include title of office as well as parish, city, town and/or election district)

State Representative
District 88

OFFICE USE ONLY

10-P 10/03
9/22

0306189

3. Date of Primary: October 4, 2003

This report covers from August 28 through Sept. 14

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia Nat'l Bank
P.O.Box 61540
New Orleans, LA 70161

7. Full Name and Address of Treasurer

Ralph Willie
18650 Louis Martin Rd
Livingston, LA 70754

(225) 698 - 9626
(Self)

8. Name of Person Preparing Report Ralph Willie

Daytime Telephone (225) 698 - 9626

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20 day of September, 2003.

Ralph Willie
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225 698-9626
Daytime Telephone

Ralph Willie
Signature of Treasurer

225 698-9626
Daytime Telephone

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9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary)

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	500.00
2. In-kind Contributions (Schedule A-2)	00
3. Campaign paraphernalia sales of $25 *or less*	00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	500.00
5. Other Receipts (Schedule A-3)	00
6. Loans Received (Schedule B)	00
7. Loan Repayments Received (Schedule D)	00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	309.96
10. Other Disbursements (Schedule E-2)	00
11. Loan Repayments Made (Schedule B)	00
12. Funds Loaned (Schedule D)	00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	309.96

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	8648.50
15. *Plus* total receipts this period (Line 8 above)	500.00
16. *Less* total disbursements this period (Line 13 above)	309.96
17. *Less* in-kind contributions (Line 2 above)	00
18. Funds on hand at close of reporting period	8838.54

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Gilmon and Son Construction Corp. P.O.Box 1411 Hammond, LA 70404 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-12-03	500.00	500.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 500.00 TOTAL (complete only on last page of this schedule) 500.00

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
CDK Printing 17260 Highway 16 French Settlement, LA 70726	9-14-03	Push Cards	309.96
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			~~309.96~~ 309.96

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