CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY
14403

10-P
9/23
RTF

1. Qualifying Name and Address of Candidate
John Baker
2909 Lower Oakshire
Monroe, LA 71201

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Ouachita Parish Police Jury District C

3. Date of Primary Oct. 4
This report covers from Aug. 31, 03 through Sept. 14, 03

4. Type of Report:
- ___ 180th day prior to primary
- ___ 90th day prior to primary
- ___ 30th day prior to primary
- ✓ 10th day prior to primary
- ___ 10th day prior to general
- ___ 40th day after general
- ___ Annual (future election)
- ___ Supplemental (past election)
- ___ Amendment to prior report

5. FINAL REPORT if:
- ___ Withdrawn
- ___ Unopposed
- ___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Bancorp South
2066 N. 18th St.
Monroe, LA 71207

7. Full Name and Address of Treasurer
Dr. Bob Harrison
1205 N. 18th St.
Ste 101-A
Monroe, LA. 71201

8. Name of Person Preparing Report Sandie Baker
Daytime Telephone 318-547-9228

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23 day of Sept 2003

John Baker (318) 547-9229
Signature of Candidate/Chairperson Daytime Telephone
(To be signed by Chairperson only if report by principal campaign committee)

Bob Harrison 318-387-1095
Signature of Treasurer Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1800
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	1800
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	2000
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	3800

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1525.49
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1525.49

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	$3800.00
16. *Less* total disbursements this period (Line 13 above)	1525.49
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	$2274.51

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Bob Harris 1205 N. 18th St. Ste 101-B Monroe, LA 71201 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	8/21/03	$200. check # 4794	$200
Charles Magee 1205 N. 18th St. Ste 210 Monroe, LA. 71201 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9/4/03	$200 ck # 3747	$200
Jack Davis 1205 N. 18th St. Ste 110 Monroe, LA. 71201 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9/5/03	$100 ck # 2123	$100
Everett Zeagler 204 River Oaks Drive West Monroe, LA 71291 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9/11/03	$50 ck # 3327	$50
L. Michael Ashbrook P.O. Box 1512 Monroe, LA 71210-1517 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9/10/03	$1,000 ck # 2516	1,000
O.C. Hancock 711 Lakeshore Dr. Monroe, LA 71201 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9/4/03	$50	$50
John Baker P.O. Box 9042 Monroe, LA 71201 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	8/27/03	$200.00	200.00
4. SUBTOTAL (this page)	$1800		N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ___ TOTAL (complete only on last page of this schedule) ___

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
John Baker
2909 River Oaks Dr.
Monroe, LA 71201

2. a. Date* 9/9/2003 b. Interest rate 0 %(a.p.r.)
c. Amount borrowed* ..... $ 2000
d. Balance due ..... $ 2000
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
None		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)
c. Amount borrowed* ..... $
d. Balance due ..... $
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Clerk of Court Ouachita Parish P.O. Box 1862 Monroe, LA 71201	9/21/03	Qualifying fee	$201.25
Letter Service Bureau, Inc 107 Pine Street P.O. Box 1316 Monroe, LA 71210	9/03/03	Campaign literature	$202.96
Ads Plus, Inc. 807 Pine Street Monroe, LA 71201	9/21/03	Signs & Banners	$1121.28
3. SUBTOTAL (optional)			$1525.49
4. TOTAL (optional - complete only on last page of this schedule)			

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