# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
RAY GROW, JR.
76423 HIGHWAY 1081
COVINGTON LA 70435

2. Office Sought (include title of office as well as parish, city, town and/or election district)
SHERIFF
ST. TAMMANY PARISH
ST. TAMMANY

OFFICE USE ONLY
Amendment
10-P 1403
#306264

3. Date of Primary 10/04/2003

This report covers from 09/26/2003 thru 09/14/2003

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
X 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT If:

___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

9.a. Name of person preparing report EDGAR J. DILLARD, JR.

b. Daytime telephone (985) 845-1760 Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 3-30-04

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

985-966-3337
Daytime Telephone

Signature of Treasurer

Daytime Telephone

AMENDMENT ATTACHED

Form 102 REV. 3/01; PAGE REV. 3/03

AMENDMENT

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 6375.00 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| **4. TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 6375.00 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 4671.38 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| **8. TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 10046.38 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 11655.82 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| **13. TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 11655.82 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 8200.00 |
| 15. Plus total receipts this period (Line 8 above) | + 10046.38 |
| 16. Less total disbursements this period (Line 13 above) | - 11655.82 |
| 17. Less In-kind contributions (Line 2 above) | - 0.00 |
| 18. Funds on hand at close of reporting period | 6590.56 |



AMENDMENT

# SUMMARY PAGE (continued)

| INVESTMENTS | | Amount |
|---|---|---|
| 19. | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 3200.00 |
| 20. | Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 1590.56 |

| SPECIAL TRANSACTIONS | | This Period |
|---|---|---|
| 21. | Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 4671.38 |
| 22. | Contributions from PACs<br>(From Schedules A-1 and A-2) | 0.00 |
| 23. | All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. | Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 25. | Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1) | 4671.38 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.



AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| PATRICK BRACKLEY<br>512 BEAU CHENE DR.<br>MANDEVILLE LA 70471<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/03/2003 | 250.00 | 250.00 |
| MANDY CURTIS<br>P.O. BOX 453<br>ABITA SPRINGS LA 70420<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/14/2003 | 500.00 | 500.00 |
| BINDEWALD MAINTENANCE, INC.<br>170 COMMERCIAL SQUARE<br>SLIDELL LA 70458<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/27/2003 | 2000.00 | 2000.00 |
| CCG MANAGEMENT<br>82378 JUNE STREET<br>FOLSOM LA 70437<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/14/2003 | 700.00 | 700.00 |
| KAY MORSE<br>843 S. NEW HAMPSHIRE<br>COVINGTON LA 70433<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/04/2003 | 100.00 | 100.00 |
| JERVIS P. DAIGLE, JR.<br>1005 PINK MYRTLE<br>MADISONVILLE LA 70447<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/01/2003 | 25.00 | 25.00 |
| BOULE PRIME HOUSE, INC.<br>1202 NORTH HWY. 190<br>COVINGTON LA 70433<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/14/2003 | 500.00 | 500.00 |
| 4. SUBTOTAL (this page) | | 4075.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____



AMENDMENT

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| DANIEL SINCLAIR, M.D.<br>1270 N. HWY. 190<br>COVINGTON LA 70433<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 08/09/2009 | 500.00 | 500.00 |
| MICHAEL SISTRUNK<br>72660 MILITARY ROAD<br>COVINGTON LA 70433<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/03/2009 | 800.00 | 300.00 |
| NEW WORLD TRANSPORTATION<br>17260 CANAL ROAD<br>GULFPORT MS 39503<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/03/2009 | 500.00 | 500.00 |

| | | |
|---|---|---|
| 4. SUBTOTAL (this page) | 1300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | 5375.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

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# SCHEDULE B: LOANS RECEIVED

6 / 11

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

**1.** Name and address of Lender (PRIMARY RECORD)
GROW & SONS, INC.
1601 N. HWY. 190
SUITE B
COVINGTON LA 70433

**2.**
a. Date* 09/05/2003 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 9.97
d. Balance due $ 9.97

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1.** Name and address of Lender (PRIMARY RECORD)
GROW & SONS, INC.
1601 N. HWY. 190
SUITE B
COVINGTON LA 70433

**2.**
a. Date* 09/05/2003 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 94.65
d. Balance due $ 94.65

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1.** Name and address of Lender (PRIMARY RECORD)
GROW & SONS, INC.
1601 N. HWY. 190
SUITE B
COVINGTON LA 70433

**2.**
a. Date* 09/05/2003 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 47.85
d. Balance due $ 47.85

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1.** Name and address of Lender (PRIMARY RECORD)
GROW & SONS, INC.
1601 N. HWY. 190
SUITE B
COVINGTON LA 70433

**2.**
a. Date* 09/05/2003 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 29.84
d. Balance due $ 29.84

*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |



AMENDMENT

# SCHEDULE B: LOANS RECEIVED

7 / 11

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

**1.** Name and address of Lender (PRIMARY RECORD)
GROW & SONS, INC.
1601 N. HWY. 190
SUITE B
COVINGTON LA 70433

**2.**
a. Date* 09/09/2003 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 222.00
d. Balance due $ 222.00
*For lines of credit, give the date the line of credit was first committed at item 2a, and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1.** Name and address of Lender (PRIMARY RECORD)
RAY H. GROW, JR. TRUCKING CO.
1601 N. HWY. 190
SUITE B
COVINGTON LA 70433

**2.**
a. Date* 09/10/2003 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 77.35
d. Balance due $ 77.35
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1.** Name and address of Lender (PRIMARY RECORD)
RAY H. GROW, JR. TRUCKING CO.
1601 N. HWY. 190
SUITE B
COVINGTON LA 70433

**2.**
a. Date* 09/10/2003 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 100.00
d. Balance due $ 100.00
*For lines of credit, give the date the line of credit was first committed at item 2a, and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1.** Name and address of Lender (PRIMARY RECORD)
RAY H. GROW, JR. TRUCKING CO.
1601 N. HWY. 190
SUITE B
COVINGTON LA 70433

**2.**
a. Date* 09/11/2003 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 100.00
d. Balance due $ 100.00
*For lines of credit, give the date the line of credit was first committed at item 2a, and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of Liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

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# SCHEDULE B: LOANS RECEIVED

8 / 11

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

**1.** Name and address of Lender (PRIMARY RECORD)
RAY H. GROW, JR. TRUCKING CO.
1801 N. HWY. 190
SUITE B
COVINGTON LA 70433

**2.**
a. Date* 09/10/2003 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 185.00
d. Balance due $ 185.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1.** Name and address of Lender (PRIMARY RECORD)
RAY H. GROW, JR. TRUCKING CO.
1801 N. HWY. 190
SUITE B
COVINGTON LA 70433

**2.**
a. Date* 09/14/2003 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 1056.58
d. Balance due $ 1056.58
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1.** Name and address of Lender (PRIMARY RECORD)
RAY H. GROW, JR.
78423 HWY. 1081
COVINGTON LA 70435

**2.**
a. Date* 08/26/2003 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 2730.07
d. Balance due $ 2730.07
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |

**1.** Name and address of Lender (PRIMARY RECORD)
RAY H. GROW, JR. TRUCKING CO.
1801 N. HWY. 190
SUITE B
COVINGTON LA 70433

**2.**
a. Date* 09/11/2003 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 18.07
d. Balance due $ 18.07
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

**3. Endorsers/Guarantors Liability** (State the amount of liability for each endorser or guarantor.)

**4. Repayments this period** (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| Date | Principal | Interest |
|---|---|---|
| | 0.00 | 0.00 |



AMENDMENT

# SCHEDULE E-1: GENERAL EXPENDITURES

9/11

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| ASG ALL STAR GRAPHICS<br>61374 HWY. 436<br>ANGIE LA 70426 | 08/26/2003 | CAMPAIGN SIGNS | 2730.07 |
| RESOURCE BANK<br>5100 VILLAGE WALK<br>SUITE 102<br>COVINGTON LA 70433 | 08/01/2003 | CAMPAIGN ACCOUNT CHECKS | 15.50 |
| AARON BENJAMIN PRODUCTIONS<br>P.O. BOX 1534<br>MANDEVILLE LA 70470 | 08/12/2003 | THEATER ON SCREEN AD | 700.00 |
| OFFICE DEPOT<br>401 N. HWY. 190<br>COVINGTON LA 70433 | 08/16/2003 | PRINTING PAPER | 77.53 |
| OFFICE DEPOT<br>401 N. HWY. 190<br>COVINGTON LA 70433 | 08/13/2003 | PRINTING PAPER | 47.81 |
| CHARTER MEDIA<br>1415 CORPORATE SQUARE<br>SLIDELL LA 70458 | 08/14/2003 | CABLE TELEVISION AD | 4950.00 |
| KINKO'S PRINTING<br>808 N. HWY. 190<br>COVINGTON LA 70433 | 08/10/2003 | COPY LITERATURE | 152.29 |
| SPEEDWAY PRINTING<br>2575 N. CAUSEWAY BLVD.<br>MANDEVILLE LA 70458 | 08/03/2003 | LABELS & PUSH CARDS | 1119.84 |
| 3. SUBTOTAL (optional - this page) | | | 9793.24 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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AMENDMENT

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| SLIDELL SENTRY NEWSPAPER<br>3648 PONTCHARTRAIN DR.<br>SLIDELL LA 70458 | 08/03/2003 | NEWSPAPER AD/BALLOT LISTINGS | 199.00 |
| SLIDELL SENTRY NEWS<br>3648 PONTCHARTRAIN DR.<br>SLIDELL LA 70458 | 08/03/2003 | NEWSPAPER AD & BALLOT LISTINGS | 1056.58 |
| UNITED STATES POSTAL SERVICE<br>1775 N. COLUMBIA ST.<br>COVINGTON LA 70433 | 08/14/2003 | POSTAGE | 507.00 |
| ST. TAMMANY SHERIFF'S OFFICE<br>701 N. COLUMBIA ST.<br>COVINGTON LA 70433 | 09/01/2003 | SIGN PERMIT | 100.00 |

| | |
|---|---|
| 3. SUBTOTAL (optional - this page) | 1862.58 |
| 4. TOTAL (optional - complete only on last page of this schedule) | 11655.82 |



AMENDMENT

## SCHEDULE F: ANONYMOUS CONTRIBUTIONS

11/11

Anonymous contributions must be transmitted to the State-they cannot be kept or used. On this schedule state the date and amount of each anonymous contribution received during this reporting period, as well as the date that each contribution was transmitted to the State. Receipts from the sale of campaign paraphernalia (items such as political campaign pins, buttons, hats, T-shirts, bumper stickers, literature, etc.) in transactions of $25 or less are not considered anonymous contributions.

Anonymous contributions should be mailed to the Treasurer of the State of Louisiana directly, accompanied with an explanation

| 1. Amount | 2. Date Received | 3. Date Transmitted to State |
|---|---|---|
| 225.00 | 09/11/2003 | 09/24/2003 |

**Mail* or hand deliver completed reports to:**

**CAMPAIGN FINANCE**
**8401 UNITED PLAZA BLVD., SUITE 200**
**BATON ROUGE, LA 70809-7017**

***Mailed reports will be considered to have been filed on the date they are postmarked by the United States Post Office.**

**FOR MORE INFORMATION CALL (225) 922-1400**

**The failure to file campaign finance reports on time subjects candidates and the chairmen and treasurers of their committees to civil penalties.**

Form 103, Rev. 9/03, Page Rev. 5/99.

AMENDMENT