CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Jack Stephens
P.O. Box 1631

Chalmette LA 70044

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Sheriff
St. Bernard
St. Bernard

OFFICE USE ONLY
10-P 10/03
9/24

3. Date of Primary 10/04/2003

This report covers from 09/05/2003 thru 09/24/2003

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
X 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT IF:

___ Withdrawn
___ Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 09/24/2003

Jack A. Stephnes
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-279-0811
Daytime Telephone

Signature of Treasurer

Daytime Telephone

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HAND DELIVERED

Affiliated Persons / Organizations

Name and Address of Financial Institution Gulf Coast Bank 200 St. Charles Ave New Orleans LA 70130 Chairperson:	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:
Name and Address of Person Preparing Report John Lane 206 E. Cesta Calva Chalmette LA 70043 Chairperson:	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer): 5042790811	Rel of Aff. Org. to Comm:

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1750.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 or less	0.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	1750.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1750.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	29221.72
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	29221.72

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	124972.04
15. Plus total receipts this period (Line 8 above)	+ 1750.00
16. Less total disbursements this period (Line 13 above)	- 29221.72
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	97300.32

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions from PACs (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Santo A. Migliore POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	09/10/2003	100.00	100.00
Warren Jung, II POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	09/16/2003	50.00	50.00
John P. Booker POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	09/10/2003	1500.00	1500.00
Schiro vending supply, llc POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	09/10/2003	100.00	100.00

4. SUBTOTAL (this page)	1750.00	N/A
5. TOTAL (complete only on last page of this schedule)	1750.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Vis-Com #1493	09/09/2003	Change Billboard	250.00
Barristor's #1497	09/11/2003	Qualifying Party	126.96
Entergy #1499	09/15/2003	Campaign Headquarters	432.59
WWL-TV #1510	09/22/2003		622.50
Metrocall 1494	09/09/2003	Beeper	20.71
St. Bernard Catholic Church #1509	09/18/2003	Donation	100.00
Nunez Community College #1495	09/09/2003	Donation	100.00
Coastal Graphics #1501	09/15/2003	T-Shirts for Campaign	843.66
3. SUBTOTAL (optional - this page)			2496.42
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Archbishop Hanna High School #1488	09/05/2003	Donation	500.00
Velter Lumber #1505	09/16/2003	Lumber for Signs	2977.87
St. Mark Church #1506	09/16/2003	Donation	50.00
Creative Marketing #1489	09/05/2003	Printing for Alliance for Good Government	2000.00
Dept Of Public Works Water #1498	09/15/2003	Water & Sewerage in Campaign Headquarters	16.50
Alpha Office Supplies #1500	09/15/2003	Office Supplies	77.09
Garrity Printing #1491	09/09/2003	#70 Stickers	369.68
Venture Printing #1496	09/10/2003	Printing signs for Alliance Billboards	150.23
3. SUBTOTAL (optional - this page)			6151.37
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Gerrity Printing #1492	09/09/2003	Printing Envelope	216.30
Gerrity Printing #1504	09/18/2003	Payment on Printing	19.47
Monahan Printing & Direct Mail #1507	09/18/2003	Direct Mail	10319.83
Monahan Printing & Direct Mail #1490	09/08/2003	Potcards Prints	2028.83
Perkins Production #1508	09/18/2003	Cable Production	187.50
William Schultz #1502	09/18/2003	Push Poll	2500.00
Joe Walker #1503	09/18/2003	Polling	5300.00
3. SUBTOTAL (optional - this page)			20571.93
4. TOTAL (optional - complete only on last page of this schedule)			29221.72