CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

APRIL W. BLACK
162 OAK MANOR LN.
ST. ROSE, LA 70087

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

COUNCILMAN
ST. CHARLES PARISH
DISTRICT 5

OFFICE USE ONLY

Amendment 10/03
10-P
306635

306635

3. Date of Primary 10-4-03

This report covers from 8-26-03 through 9-14-03

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ✓ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ✓ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

SCANNED
APR 18 2007
By: ____

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

REGIONS BANK
3701 WILLIAMS BLVD.
KENNER, LA 70065

7. Full Name and Address of Treasurer

STEPHEN BLACK
162 OAK MANOR LN.
ST. ROSE, LA 70087

9. Name of Person Preparing Report STEPHEN BLACK

Daytime Telephone 504-467-8075

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February 07

April W. Black
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 467-8075
Daytime Telephone

Signature of Treasurer

(504) 467-8075
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102 Rev. 1/98, Page Rev. 3/00

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

APRIL BLACK
14 BRIDLE PATH
ST. ROSE, LA
70087

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

PARISH COUNCIL
ST. CHARLES PARISH
DISTRICT 5

OFFICE USE ONLY

10-P 10/03
9/24

0306635

3. Date of Primary 10-4-03

This report covers from 8-26-03 through 9-14-03

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ✓ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

SCANNED

SEP 27 2003

By: [illegible]

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

RUBICON BANK
3701 WILLIAMS BLVD.
KENNER, LA 70065

7. Full Name and Address of Treasurer

STEPHEN BLACK
14 BRIDLE PATH
ST. ROSE, LA 70087

9. Name of Person Preparing Report STEPHEN BLACK

Daytime Telephone (504) 467-8075

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of September, 2003

[signature]

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 467-8075
Daytime Telephone

[signature]

Signature of Treasurer

(504) 467-8075
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2003 SEP 25 11:02:14

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	7,600.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	7,600.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	7,600.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1,261.60
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1,261.60

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	4,282.40
15. *Plus* total receipts this period (Line 8 above)	7,600.00
16. *Less* total disbursements this period (Line 13 above)	1,261.60
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	10,620.80

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AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	7600.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	7600.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	7600.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1261.60
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1261.60

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	4282.40
15. *Plus* total receipts this period (Line 8 above)	7600.00
16. *Less* total disbursements this period (Line 13 above)	1261.60
17. *Less* in-kind contributions (Line 2 above)	Ø
18. Funds on hand at close of reporting period	11,882.40

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
CHAD + CASSANDRA POCHE 3120 ROOSEVELT KENNER LA 70065 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-1-03	500.00	500.00
FARSON + SANDERSON INC. P.O. BOX 958 HARAHAN, LA 70004 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-1-03	500.00	1000.00
ETEC 7731 OFFICE PARK BLVD. B.R., LA 70809 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-1-03	500.00	1000.00
HARTMAN ENG. 527 W. ESPLANADE #300 KENNER LA 70065 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-1-03	1000.00	1000.00
R.M. DEVELOPMENT P.O. BOX 763 METAIRIE, LA 70004 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-1-03	1000.00	1000.00
WILLOW INC. P.O. BOX 697 HARVEY LA 70059 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-1-03	1000.00	1000.00
DIGITAL IMAGING 527 W. ESPLANADE #200 KENNER LA 70065 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-1-03	1000.00	1000.00
4. SUBTOTAL (this page)		5500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
N.D.T. + ASSOC. 1310 MONTGOMERY MANDEVILLE, LA 70448 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-1-03	1000.00	1000.00
SHREAD KUYRKENDALL 13000 JUSTICE AVE STE 16 B.R., LA 70816 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-1-03	1000.00	1000.00
VINH-TAN CORP. 101 ST. ROSE AVE. ST ROSE, LA 70087 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-11-03	100.00	100.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		2100.00	N/A
5. TOTAL (complete only on last page of this schedule)		7600.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
FAIRFIELD HOMEOWNERS ASSOCIATION	8-26-03	DONATION	50.00
PALMETTO'S RESTURANT	8-29-03	MEETING	35.00
OAK MANOR ESTATES CIVIC ASSOCIATION	9-1-03	DONATION	60.00
ST. CHARLES PARISH WATER WORKS	9-12-03	LABELS	116.60
ST. ROSE POSTMASTER	9-12-03	POSTAGE STAMPS	370.00
GRAPHIC COLOR SOLUTIONS	9-5-03	SIGNS	630.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			1261.60

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