CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DESMOND J. HILAIRE
P.O. BOX 111
324 ASH STREET
HAHNVILLE, LA.
70057

2. Office Sought (Include title of office as well as parish, city, town and/or election district.

COUNCILMAN
ST. CHARLES PARISH
DISTRICT 1
HAHNVILLE, LA
70057

OFFICE USE ONLY

10-P 10/03
9/24

0306690

3. Date of Primary OCTOBER 4, 2003

This report covers from AUGUST 26, 2003 through SEPTEMBER 14, 2003

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Filed after the election AND all loans and debts paid
____Unopposed

Missing numbered pages were blank and had no information on them.

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FIRST AMERICAN BANK
BOUTTE, LA.

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of SEPTEMBER, 2003

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-559-6681
Daytime Telephone

c. Name and address of all subsidiary committees, if any
(Use additional sheets if necessary)

Signature of Treasurer

Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2230 00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2230 00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	3000 00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	5230 00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1924. 09
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1924. 09

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	210. 83
15. *Plus* total receipts this period (Line 8 above)	5230. 00
16. *Less* total disbursements this period (Line 13 above)	1924. 09
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	3516. 74

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
DITIGAL ENGINEERING AND IMAGING – SUITE 200 527 W. ESPLANADE AVENUE KENNER, LA. 70065 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/26/03	380.00	
WILSON INCORPORATED P.O. BOX 697 HARVEY, LA. 70059 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/28/03	1000.00	
THERESA AUSTIN P.O. BOX 123 HAHNVILLE, LA. 70057 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/31/03	100.00	
GRACE COOK EDGARD, LA. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/31/03	100.00	
MARIA HILAIRE P.O. BOX 824 HAHNVILLE, LA. 70057 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/10/03	400.00	
BURNELL K. MOLIERE 23 BARRECA STREET NORCO, LA. 70079 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/11/03	250.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		2230	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
MILDRED JOSEPH HAHNVILLE, LA. 70057	8/31/03	BENEFIT SUPPER	75.00
MT ZION BAPTIST CHURCH AMA, LA.	8/31/03	DONATION	50.00
BOURG SIGNS 431 APPLE STREET NORCO, LA. 70079	9/2/03	CAMPAIGN SIGNS	375.10
ST. CHARLES HERALD GUIDE	9/12/03	NEWSPAPER AD	379.89
BOURG SIGNS 431 APPLE STREET NORCO, LA. 70079	9/5/03	CAMPAIGN SIGNS	98.10
LITTLE CHILDREN OF ISRAEL BAPTIST CHURCH KILLONA, LA.	9/14/03	DONATION	100.00
LITTLE CHILDREN OF ISRAEL BAPTIST CHURCH KILLONA, LA.	9/14/03	DONATION	25.00
OGRETA COLLY PAUL MILLARD RD. LULING, LA.	9/14/03	T-SHIRTS	746.00
3. SUBTOTAL (optional)			1849.09
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
OGRETA COLLY PAUL MALLARD RD. LULING, LA.	9/14/03	CAMPAIGN HATS	60 00
RHEMA CHURCH LULING, LA.	9/14/03	DONATION	15 00
3. SUBTOTAL (optional)			75 00
4. TOTAL (optional - complete only on last page of this schedule)			1924 09

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

DESMOND J. HILAIRE
P.O. BOX 111
HAHNVILLE, LA. 70057

2. a. Date* 9-12-03 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 3000 00

d. Balance due ..... $ 3000 00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

DESMOND J. HILAIRE
CAMPAGIN FUND

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

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