# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Clifton D. Cardin
Clif Cardin
4155 Hwy 80
Haughton, LA 71037

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Bossier Parish
Clerk of Court

OFFICE USE ONLY
10-P 10/03
9/23

0307063

3. Date of Primary Oct 4, 2003
This report covers from August 20, 2003 through Sept 14, 2003

4. Type of Report:

| | |
|---|---|
| ___ 180th day prior to primary | ___ 40th day after general |
| ___ 90th day prior to primary | ___ Annual (future election) |
| ___ 30th day prior to primary | ___ Supplemental (past election) |
| ✓ 10th day prior to primary | |
| ___ 10th day prior to general | ___ Amendment to prior report |

5. FINAL REPORT if:

___ Withdrawn ___ Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Bancorp South
Bossier City LA 71111

7. Full Name and Address of Treasurer
Same as Candidate

9. Name of Person Preparing Report Clif Cardin
Daytime Telephone 318-949-4688

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22 day of Sept 2003

Clif Cardin
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-949-4688
Daytime Telephone

X
Signature of Treasurer

X
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2003 SEP 25 PM 12:34

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | Ø |
| 2. In-kind Contributions (Schedule A-2) | Ø |
| 3. Campaign paraphernalia sales of $25 *or less* | Ø |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | Ø |
| 5. Other Receipts (Schedule A-3) | Ø |
| 6. Loans Received (Schedule B) | Ø |
| 7. Loan Repayments Received (Schedule D) | Ø |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | Ø |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 6034.85 |
| 10. Other Disbursements (Schedule E-2) | — |
| 11. Loan Repayments Made (Schedule B) | — |
| 12. Funds Loaned (Schedule D) | — |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 6,034.85 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 7575.71 |
| 15. *Plus* total receipts this period (Line 8 above) | Ø |
| 16. *Less* total disbursements this period (Line 13 above) | 6034.85 |
| 17. *Less* in-kind contributions (Line 7 above) | Ø |
| 18. Funds on hand at close of reporting period | 1,540.86 |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| La Signs<br>1725-B North Hearne<br>Shpt, La 71107 | | | $57.60 |
| Cox Media<br>207 McLaws St - Ste A.<br>Shpt La 71101 | | | $5,982.25 |
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| | | | |
| 3. SUBTOTAL (optional) | | | 6,034.85 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 6,034.85 |

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