CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate
EARNEST W. LOFTICE
26258
FIRE TOWER ROAD
MT. HERMON, LA.
70450

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
STATE
REPRESENTATIVE
DISTRICT 75

OFFICE USE ONLY
10-P 10/03
9/25
0307438

3. Date of Primary 10-4-2003
This report covers from 8-20-03 through ~~8~~-9-24-03

4. Type of Report:

____180th day prior to primary	____10th day prior to general
____90th day prior to primary	____40th day after general
____30th day prior to primary	____Annual (future election)
✓ 10th day prior to primary	____Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn ____ Unopposed

6. a. Name of Person Preparing Report EARNEST W. LOFTICE

b. Daytime Telephone 985-515-9797

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Earnest W. Loftice
Signature of Candidate/~~Chairperson~~
~~(To be signed by Chairperson only if report by principal campaign committee)~~

985-515-9797
Daytime Telephone

Sworn to and subscribed before me this 24 day of September 2003

at Franklinton (City) La (State)

Frank V. Freeman
NOTARY PUBLIC Frank V. Freeman

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

2003 SEP 29 PM 2:05
CAMPAIGN FINANCE
RECEIVED

Form 101, Rev. 10/03