CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Mike Boyham
P.O. Box 1866
Chalmette, LA 70044

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
District 104
St. Bernard Parish

OFFICE USE ONLY

Amended
10-P 10/03

301539

3. Date of Primary: October 4, 2003

This report covers from August 26, 2003 through September 14, 2003

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia Bank
8117 W. Judge Perez Dr.
Chalmette, LA 70043

7. Full Name and Address of Treasurer

Mike Boyham
P.O. Box 1866
Chalmette, LA 70044

8. Name of Person Preparing Report: Mike Boyham

Daytime Telephone: 504-257-4467

Chr

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of February 2004

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-257-4467
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Rec'd 2004 Feb 19
Chr

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 3/00.

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Mike Beyham

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
District 104
St. Bernard, Chalmette

OFFICE USE ONLY

10-P 10/03
9/24

0307539

3. Date of Primary October 4th, 2003

This report covers from August 26, 2003 through Sept 24, 2003

4. Type of Report:

____160th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia Bank
8117 W. Judge Perez Dr.
Chalmette, LA 70043

7. Full Name and Address of Treasurer

Mike Beyham
P.O. Box 1866
Chalmette, LA 70044

SCANNED
OCT 01 2003
By: BM

2003 SEP 30 PM 1:

Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report Mike Beyham

Daytime Telephone 504-258-4467

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of September, 2003.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-258-4467
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1900.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1900.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,636.82
10. Other Disbursements (Schedule E-2)	100.00
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2736.82

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	6,448.53
15. *Plus* total receipts this period (Line 8 above)	1900.00
16. *Less* total disbursements this period (Line 13 above)	2,836.82
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	5,611.71

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AMENDMENT

8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1,900.00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,900.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	1,700.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1,900.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,636.82
10. Other Disbursements (Schedule E-2)	100.00
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2,736.82

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	7,748.72
15. *Plus* total receipts this period (Line 8 above)	8,648.72
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	5,911.90

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Daniel P. Barker 5241 Hwy 277 S. Apt. 145 Abilene, TX 79606 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/30/03	500.00	500.00
John J. Finckbeiner 3 Courthouse Sq. Chalmette LA 70043 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/31/03	1000.00	1000.00
Dean Carroll, Ent. 3104 E. Judge Perez Dr. Meraux, LA 70075 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/9/03	200.00	200.00
DSC, Inc. 3104 E. Judge Perez Dr. Meraux LA 70075 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/9/03	100.00	100.00
Michael Muhoberac 15 Pickenham Avenue Chalmette LA 70043 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/9/03	100.00	100.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		1,900.00	N/A
5. TOTAL (complete only on last page of this schedule)		1,900.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
St Bernard News 3010 Lausat St Metairie, LA 70001	8/28/03	News ad	376.25
Chris Chamberlin 107 Live Oak Lane Brandon, MS 39047	9/2/03	website	200.00
Office Depot 8726 W. Judge Perez Dr. Chalmette, LA 70043	8/30/03	copies & binders	88.25
St Bernard News 3010 Lausat St Metairie, LA 70001	9/5/03	News ad	376.25
St Bernard News 3010 Lausat St Metairie, LA 70001	9/12/03	News ads	627.15
Ditto's 3354 Paris Rd Chalmette, LA 70043	9/9/03	printing	75.00
Kinko's 762 St Charles Ave. New Orleans, LA 70130	9/12/03	print	18.92
Viacom 8301 Townsend Pl New Orleans, LA 70126	9/10/03	billboards	875.00
3. SUBTOTAL (optional)			2,636.82
4. TOTAL (optional - complete only on last page of this schedule)			2,636.82

Form 302, Rev. 3/01, Page Rev. 3/98

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures": that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Date(s)	3. Explanation(s)	4. Amount(s)
Archbishop Hannan High School 2501 Archbishop Hannan Dr. Marrero, LA 70075	9/8/03	donation for Fair	100.00
5. Total OTHER DISBURSEMENTS during this reporting period			

Form 102, Rev. 3/91, Page Rev. 3/99