CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Ginger Pierce
373 Dummy Line Rd.
Rayville, La. 71269

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Richland Parish
School Board
District 8

OFFICE USE ONLY

10/09
10-P
9/29
RTF

0307567

3. Date of Primary October 4, 2003

This report covers from Sept. 4, 03 through Sept 24, 03

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bancorp South
Rayville, La. 71269

7. Full Name and Address of Treasurer

none

2003 SEP 30 PM 1:51

9. Name of Person Preparing Report Ginger Pierce

Daytime Telephone 318-728-4906

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24 day of September, 2003.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-728-4906
Daytime Telephone

Signature of Treasurer

318-728-4906
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Dr. David Thompson Louisa St Ruston La 71269 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Sept. 3, 2003	250.00	250.00
Joyce Boughton Crew Lake Loop Ruston La. 71269 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Sept 5 2003	250.00	250.00
Sarah Robinson Charleston Dr. Oak Ridge, 71264 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Sept. 10, 2003	100.00	100.00
Bob Adams Brimberry Rd. Ruston La. 71269 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Sept. 19, 2003	370.00	370.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 970.00 TOTAL (complete only on last page of this schedule) 970.00

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Max's Printing Roland Dr. Monroe, La 71201	Aug 25, 2003	Cards	40.00
Cordell's Printing Oliver Rd. Monroe, La 71201	Sept. 5, 2003	Signs	323.00
U.S. Postmaster Monroe La. 71201	Sept. 26, 2003	Stamps	370.00
Richland Becon News Rayville La. 71269	Sept 10, 2003	Ad's	60.00
Richland Becon News Rayville La 71269	Sept 24, 2003	Ad's	69.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			~~[illegible]~~ 0 862.00

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