CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ERNEST BAYLOR, JR.
356 E. 68th St.
Shreveport, LA 71106

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

LA. STATE REP.
CADDO, SHREVEPORT
DISTRICT 3

OFFICE USE ONLY

10-P 10/03
10/2

0307894

3. Date of Primary OCT. 4, 2003

This report covers from Aug. 26, 2003 through SEPT. 14, 2003

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HIBERNIA NATIONAL BANK
SHREVEPORT, LA

7. Full Name and Address of Treasurer

REV. ROY L. THOMAS
3900 CALDERWOOD
SHREVEPORT, LA
71119

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23RD day of SEPTEMBER, 2003.

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 635-1850
Daytime Telephone

[signature]
Signature of Treasurer

318-524-0829
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

2003 OCT -2 PM 4:10

Form 142, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$5400.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	$5400.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$5400.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$4608.22
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$4608.22

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$10,826.32
15. *Plus* total receipts this period (Line 8 above)	5,400.00
16. *Less* total disbursements this period (Line 13 above)	4,608.22
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	$11,618.10

Form 102, Rev. 3/91, Page Rev. 2/98

OCT-02-03 FRI 04:24 PM REP.ERNEST.BAYLOR 210 622 2050 P.03

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
LAMP ONE AMERICAN PLACE, SUITE 2040 BATON ROUGE, LA 70825-0101 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE?	9-4-03	$500.00	
HOUSE DEMOCRATIC CAMPAIGN COMM. P.O. BOX 4385 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? PARTY COMMITTEE? ✓	9-2-03	$1000.00	
ATOMS, INC. 4050 LINWOOD AV. SHREVEPORT, LA 71118 POLITICAL COMMITTEE? PARTY COMMITTEE?	8-29-03	50.00	
KILPATRICK LIFE INSURANCE 1818 MARSHAL ST. SHREVEPORT, LA 71101 POLITICAL COMMITTEE? PARTY COMMITTEE?	8-29-03	250.00	
LA. NURSING-HOME PAC 7844 OFFICE PARK BLVD. BATON ROUGE, LA 70809 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE?	8-29-03	250.00	
AMERICAN ELECTRIC POWER ONE AMERICAN PLACE, SUITE 810 BATON ROUGE, LA 70825 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE?	8-29-03	250.00	
COMMITTEE TO ELECT MICHAEL JACKSON 660 N. FOSTER - STE. B101 BATON ROUGE, LA 70806 POLITICAL COMMITTEE? PARTY COMMITTEE?	9-11-03	100.00	
4. SUBTOTAL (this page)		$2,100.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) $1000.00 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 08/98, Page Rev. 3/01

OCT-02-03 FRI 04:54 PM REP.ERNEST.BAYLOR 318 652 2058 P.04

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
HEALTH ACCESS, INC. P.O. BOX 8530 SHREVEPORT, LA 71148-8530 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-11-03	500.00	
LA HOUSING HOME PAC 7844 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	9-5-03	500.00	
HOUSE DEMOCRATIC CAMPAIGN COMM. P.O. BOX 4385 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____	9-5-03	2,000.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
SUBTOTAL (this page)		$3000.00	N/A
TOTAL (complete only on last page of this schedule)		$5400.00	N/A

CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) $2500.00 TOTAL (complete only on last page of this schedule) $2500.00

Form 102 Rev. 3/98, Page Rev. 3/98

OCT-02-03 FRI 04:35 PM REP. ERNEST. BAYLOR 318 652 2059 P.05

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
CASAIC 1115 PIERREMONT RD. SHREVEPORT, LA 71106	8-26-03	ADVERTISEMENT	2104.41
THE LAMAR COMPANIES	8-26-03	ADVERTISEMENT	100.00
FEDEX	8-26-03	OVERNIGHT MAILING	122.81
MONTY C. BRYANT	8-28-03	CAMPAIGN MARKER	105.00
MULTICULTURAL TOURISM COMMISSION 3	8-2-03	3RD MARY C. BOOTMAN SCHOLARSHIP BANQUET	125.00
MRS. HELEN TOWNSEND	9-3-03	CAMPAIGN CANVASING	200.00
AMP MAGAZINE	9-5-03	ADVERTISING	500.00
SOUTH SHREVEPORT VOTERS LEAGUE	9-10-03	CAMPAIGN CANVASING	540.00
3. SUBTOTAL (optional)			4397.22
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/00, Page Rev. 3/00

OCT-02-03 FRI 04:36 PM REP.ERNEST.BAYLOR 318 652 2030 P.06

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
U.S. POSTAL SERVICE	9-12-03	STAMPS	$ 111.00
GLADYS WILSON	9-15-03	CAMPAIGN WORKER	100.00
3. SUBTOTAL (optional)			$211.00
4. TOTAL (optional - complete only on last page of this schedule)			$4608.22

Form 102, Rev. 8/98, Page Rev. 3/99

OCT-02-03 FRI 04:36 PM REP.ERNEST.BAYLOR 218 632 2050 P.07