CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jim Hanna
4612 Shreveport Hwy
Pineville, La 71360

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Police Juror
DIST A
Alexandria, Rapides, La 71301

OFFICE USE ONLY

10-P 10/03
10/3

0308188

3. Date of Primary 4 Oct 03

This report covers from AUG 25 '03 through 14 Sept 03

Same report as #305534 amended.

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
_____ 10th day prior to primary
_____ 10th day prior to general
_____ 40th day after general
_____ Annual (future election)
_____ Supplemental (past election)
_____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn
_____ Filed after the election AND all loans and debts paid
_____ Unopposed

SCANNED
OCT 10 2003
By: AB

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report JIM HANNA

Daytime Telephone 318 640-2829

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _____ day of _____, _____.

Jim Hanna
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-640-2829
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2003 OCT -6 PM 2:21

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