CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Rodney Broussard
1410 N. Roosevelt St.
Bogalusa, La. 70427

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Parish Councilman
Dist. 4

OFFICE USE ONLY
Spec 10/03
10/6

03083318

3. Date of Primary 11/4/03

This report covers from 10/3 through 11/3/03

4. Type of Report: Special 48 hr. Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

Missing numbered pages were blank and had no information on them.

5. FINAL REPORT if:
___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Zeitco Credit Union
520 Ave U
Bogalusa, La. 70427

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Rodney Broussard
Daytime Telephone 985 732-3221

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of October 2003

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-732-3221
Daytime Telephone

Signature of Treasurer

Daytime Telephone

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8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

2003 OCT 17 PM 2:21

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 800.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 or *less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$ 800.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$ 800.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	$ 400.00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 400.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 14.33
15. *Plus* total receipts this period (Line 8 above)	800.00
16. *Less* total disbursements this period (Line 13 above)	400.00
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	$ 414.33

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Landmarks Inc 6400 Bedford Creek Rd Franklinton, La. 70438 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/3/03	$ 300.00	$ 300.00
L. Gordon King 700 N. 10th St. Annex Bldg Baton Rouge, La. 70802 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/3/03	$ 250.00	$ 250.00
Buddy Leach 341 N. 3rd St. Baton Rouge, La. 70802 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/3/03	$ 250.00	$ 250.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		$ 800.00	N/A
5. TOTAL (complete only on last page of this schedule)		$ 800.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower

Rodney Brown
1410 N. Roosevelt St.
Bogalusa, La. 70427

2. a. Date* 8/13/03 b. Interest rate 0 %(a.p.r.)

c. Amount loaned* $ 300.00

d. Balance due $ - 0 -

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

Personal Loan

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
10/5/03	$ 300	- 0 -

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower

Rodney Brown
1410 N. Roosevelt St.
Bogalusa, La. 70427

2. a. Date* 9/11/03 b. Interest rate 0 %(a.p.r.)

c. Amount loaned* $ 100.00

d. Balance due $ - 0 -

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

Personal Loan

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
10/5/03	$ 100.00	- 0 -

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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