CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Elizabeth Conway Griffin
903 N. Jake St.
Lake Charles, La.
70601

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Police Juror
Calcasieu Parish
Lake Charles La
70601
Dist 3

OFFICE USE ONLY
Original
10-P 10-03
308680
308680

3. Date of Primary 10-4-2003
This report covers from 8-1-03 through 9-30-03

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Bank One, NA
Louisiana Market
P.O. Box 92102
Bedford, TX 76095-2102

7. Full Name and Address of Treasurer

Missing numbered pages were blank and had no information on them.

CW

9. Name of Person Preparing Report Elizabeth C Griffin
Daytime Telephone 337-436-0318

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8 day of October 2003

Elizabeth C Griffin
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-436-2779
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2003 OCT 10 PM 2:48
RECEIVED

Form 102, Rev. 1/98, Page Rev. 3/00

CANDIDATE'S ELECTION DAY EXPENDITURES REPORT

(to be filed by a candidate or his principal campaign committee)

This report is required to be filed by all candidates who are required to file campaign finance disclosure reports, **even if no election day expenditures were made.** The report is due not later than 10 days after the primary election, and, again, not later than 10 days after the general election if the candidate participates in the general election. This form is used to report payments by the candidate or his political committee (1) for advertising that is broadcast or published on election day (2) for the services of election day workers, and (3) to organizations for election day activities in support of the candidate. NOTE: This report is required ***in addition*** to all other required reports. Therefore, the expenditures reported on this report must be reported in subsequent "Candidate's Reports" for this election.

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Qualifying Name and Address of Candidate
Elizabeth Conroy Griffin
903 N. Jake St.
Lake Charles, LA 70601

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Police Juror
Calcasieu Parish
Lake Charles, LA
District 3

OFFICE USE ONLY
10-P 10/03
10/8
0308680

3. Name and address of principal campaign committee
(Applicable only if candidate has a principal campaign committee)
N.A

Same report as # 308679

4. Date of Election 10-4-03
Primary ✓ General _____ (Check one)

5. Total Expenditures by Category
a. Television Advertising (Schedule A) _____
b. Radio Advertising (Schedule A) _____
c. Newspaper Advertising (Schedule A) _____
d. Services of Election Day Workers (Schedule B) _____
e. Payments to Organizations for Election Day Activities/Services (Schedule C) 130.00

For any category in which no election day expenditures were made, write -0- next to the category in Item 5. Any schedules not required to be completed may be omitted from this report.

SCANNED
OCT 20 2003
By: AB

2003 OCT -9 PM 12:38
ELECTION CAMPAIGN FINANCE RECEIVED

6. a. Name of Person Preparing Report
b. Daytime Telephone

7. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no election day expenditures have been made that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9 day of October 2003.

Elizabeth C. Griffin
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

337-436-2779
Daytime Telephone Number

Signature of Treasurer

Daytime Telephone Number

Form 104, Rev. 6/01, Page Rev. 10/02

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	200.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 or less	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	200.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	2,500.00
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2,700.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,220.07
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2,220.07

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	430.31
15. *Plus* total receipts this period (Line 8 above)	2,700.00
16. *Less* total disbursements this period (Line 13 above)	2,220.07
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	910.24

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	2,500.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Lyons Insurance 3100 Lake St. L.C. LA 70601 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-18-03	150.00	150.00
Michael Bergeron 2897 Hudson Dr. West Lake, LA. POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-18-03	50.00	50.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		200.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Henry & Elizabeth C. Griffin
903 N. Jake St.
Lake Charles, LA 70601

2. a. Date* 9-24-03 b. Interest rate 0 %(a.p.r.)
c. Amount borrowed* $ 2,500.00
d. Balance due $ 0

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors
N-A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
0	0	0

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
N-A

2. a. Date* b. Interest rate %(a.p.r.)
c. Amount borrowed* $
d. Balance due $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors
N-A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
Personal Loan forgiven E.C.G.		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Wal-Mart Hwy. 171 L.C. LA 70601	8-25-03	Supplies	17.50
LaGrange High School 3420 La. Ave L.C. LA. 70601	8-08-03	Ad - School Booklet	20.00
YMCA - Foramon Reynaud 215 Albert St. L.C. LA. 70601	8-11-03	Fundraiser	20.00
Rev. Julian Woods 311 1st Ave L.C. LA 70601	8-20-03	Donation - Church	50.00
Starlight Baptist Church 311 1st Ave L.C. LA. 70601	8-20-03	Donation	30.00
Lake Charles Boston High School 1509 Enterprise Blvd L.C, LA 70601	8-26-03	Donation Ad	76.00
Enterprise Printing 405 N. Enterprise Blvd L.C, LA 70601	8-29-03	Printing Flyers	25.00
Enterprise Printing 405 N. Enterprise Blvd L.C, LA. 70601	9-02-03	Printing Flyers	25.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			262.5

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Family Dollar 1312 Hwy 171 LC, La. 70601	9-22-03	Supplies	9.77
L C American Press 4900 90 East L.C., La 70601	9-26-03	Advertisement	861.59
Millers' Cafe & Bar-B-Q 138 Louisiana Ave L C La 70601	9-25-03	Gumbo	250.00
US Post Office 2001 Moeling St. Lake Charles La 70601	9-25-03	Stamps	333.00
LC Pre Sort 1800 Kirkman St. Lake Charles, La 70601		Mail-Out	437.31
Picadilly Cafeteria 3539 Ryan St LC, La 70601		Meeting	16.53
Cheryl Robinson 901 N. Lincoln St. LC, La. 70601		Typing Flyers	50.00
3. SUBTOTAL (optional)			1958.20
4. TOTAL (optional - complete only on last page of this schedule)			

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