CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Elena DeFrancesch
Box 2303
LaPlace LA 70069

2. Office Sought (include title of office as well as parish, city, town and/or election district)
CLERK OF COURT
ST. JOHN THE BAPTIST PARISH
ST. JOHN PARISH

OFFICE USE ONLY
10/03
Edc-P
10/13
0309028

3. Date of Primary 10/04/2003

This report covers from 09/15/2003 thru 10/04/2003

Amend report as # 309029

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 18th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
X Supplemental (past election)
____ Amendment to prior report

2003 OCT 14 AM 10:13
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets.

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 09/03/2003

FRED DEFRANCESCH
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985)636-9700
Daytime Telephone

Signature of Treasurer

Daytime Telephone

HAND DELIVERED