CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Lester J. Millet II
PO Box 246
LaPlace LA 70068

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Assessor
St John Parish

OFFICE USE ONLY

10/03
10-G
10/14

0309057

3. Date of Primary: October 4 2003

This report covers from Sept 14 through October 14

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ✓ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First American Bank
PO Box 550
Vacherie LA 70090-0550

7. Full Name and Address of Treasurer

2003 OCT 14 AM 9:50

RECEIVED

8. Name of Person Preparing Report: Lester Millet II

Daytime Telephone (985) 652-8610

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of October, 2003.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985) 652-8610
Daytime Telephone

Signature of Treasurer

985 652-8610
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 100, Rev. 1/98, Page Rev. 3/00

HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	600.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	600.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	8247.90
7. Loan Repayments Received (Schedule D)	—
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	8847.90

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	13352
10. Other Disbursements (Schedule [redacted]) Election Day	1915
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	15267.15

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	6536.79
15. *Plus* total receipts this period (Line 8 above)	8847.90
16. *Less* total disbursements this period (Line 13 above)	15267.15
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	117.54

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Mr. Jim Bertrand 9120 Oak Tree Lafayette 70508 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-19-03	300.00	300.00
Richard Badeaux 18081 Industri plex Baton Rouge LA 70809 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-2-03	300.00	300.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		600.00	N/A
5. TOTAL (complete only on last page of this schedule)		600.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 107, Rev. 3/98, Page Rev. 3/95

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Lester Millet II
P.O. Box 246
LaPlace LA 70068

2. a. Date* 10-9-03 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 3,000

d. Balance due ..... $ 3,000

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Lester Millet II
P.O. Box 246
LaPlace 70068

2. a. Date* 10-12-03 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 5247.90

d. Balance due ..... $ 5247.90

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 8/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Royal T's 1617 W. Airline LaPlace LA 70068	9-16	T-Shirts	279.09
Imperial Printing 119 Belle Terre LaPlace LA 70068	9-17	Push cards	1078.00
Lee Williams 1545 Ridge Crest Drive Slidell LA 70458	9-25-03	Video	150.00
Love Comm 5455 Executive Place Jackson MS 39206-4104	9-25-03	Video	1560.00
West St John High 480 Hwy 3127 Edgard LA 70049	9-26-03	ad	50.00
David Weber 258 W. 1st St Reserve LA 70084	10-1-03	(cook) Jambalaya	132.00
Daddy's Hideout 1334 Hwy 44 / P.O. Box 95 Reserve LA 70084	10-2-03	Party	200.00
Madere's Printing 181 Central Reserve LA 70084	10-2-03	Push cards	1771.87
3. SUBTOTAL (optional)			5221.16
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Bourg Signs/Roger Ford 1433 Cambridge LaPlace LA 70068	10-3-03	Signs	2883.07
Millet Enterprises Love Comm 5455 Executive Place Jackson MS 39206	10-12-03	T.V. Commercials	5247.90
3. SUBTOTAL (optional)			8130.97
4. TOTAL (optional - complete only on last page of this schedule)			13352.15

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