CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
William A. "Rod" Gray
1106 Hilton Street
Monroe, La 71201

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Ouachita Parish
Police Jury
District 2
Monroe, La 71201

OFFICE USE ONLY
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Missing numbered pages were blank and had no information on them.

3. Date of Primary Oct 4, 2003
This report covers from Oct 4, 2003 through Oct 4, 2003

4. Type of Report:

____180th day prior to primary	____40th day after general
____90th day prior to primary	____Annual (future election)
____30th day prior to primary	____Supplemental (past election)
____10th day prior to primary	✓ Election Day
____10th day prior to general	✓ Amendment to prior report

5. FINAL REPORT if:

____Withdrawn	✓ Filed after the election AND all loans and debts paid
____Unopposed	

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Progressive Bank
140 P N. 19th Street
Monroe, La 71201

7. Full Name and Address of Treasurer
William A. Gray
1106 Hilton Street
Monroe, La 71201

8. Name of Person Preparing Report William A. Gray
Daytime Telephone (318) 325-2798

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8 day of October, 2003

William A. Gray
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 325-2798
Daytime Telephone

William A. Gray
Signature of Treasurer

(318) 325-2798
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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Form 162, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	0
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	0

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	0
16. *Less* total disbursements this period (Line 13 above)	0
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	0

Form 102, Rev. 3/96, Page Rev. 3/96