CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Monica Brown
825 Newport Dr.
LaPlace, LA 70068

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Member of School Board
District-10 LaPlace
(St. John the Baptist Parish)

OFFICE USE ONLY

BDC - P 10/03
10/14

0309451

3. Date of Primary Oct 4, 2003

This report covers from Sept 25 through Oct 4

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

Same report as 309452

5. FINAL REPORT if:

____Withdrawn
____Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia Nat'l Bank
1200 W. Airline Hwy
LaPlace, LA 70068

Louisiana Fed CU
1401 Airline Hwy
LaPlace, LA 70068

7. Full Name and Address of Treasurer

Alvin Brown
825 Newport Dr.
LaPlace, LA 70068

2003 OCT 15 PM 1:00
RECEIVED

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14 day of Oct, 2003.

Monica Brown
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504-559-4729
Daytime Telephone

Alvin Brown
Signature of Treasurer

504-559-4729
985-651-4449
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00