CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Monica Brown
825 Newport Dr.
LaPlace, LA 70068

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Member of School Board
District-10 LaPlace
(St. John the Baptist Parish)

OFFICE USE ONLY

10-G 10/03
10/11

03094452

3. Date of Primary Oct 4, 2003

This report covers from Sept 25 through Oct 4

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia Nat'l Bank
1200 W. Airline Hwy
LaPlace, LA 70068

Louisiana Fed Cu
1200 Airline Hwy
LaPlace, LA 70068

7. Full Name and Address of Treasurer

Alvin Brown
825 Newport Dr.
LaPlace, LA 70068

2003 OCT 15 PM 1:00

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14 day of Oct, 2003.

Monica Brown
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504-559-4729
Daytime Telephone

Alvin Brown
Signature of Treasurer

504-559-4729
985-651-4449
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 1142.25
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 1142.25

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$ 1142.25
15. *Plus* total receipts this period (Line 8 above)	0
16. *Less* total disbursements this period (Line 13 above)	$ 1142.25
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	0

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Promotions, Etc. 124 Longview Dr. Suite 13 Destrehan, LA 70047	9/25/03	Round Stik Pens (Name & School) Board Logo	$313.50
Tri Parish Trophies 1200 Hwy 44 Reserve, LA 70084	9/25/03	Pen Set w/ Monica Brown Logo School Board Dist. 10	$217.00
TLC Consulting + Services Inc. P.O. Box 504 Edgard, LA 70049	10/3/03	Tent 20x30	$179.03
L'Observateur P.O. Box 1010 LaPlace, LA 70069-1010	10/1/03	Ad	$276.46
Landmark Tees 121 Belle Terre Blvd LaPlace, LA 70068	10/3/03	Car Flags w/ Monica Brown Logo	$156.26
3. SUBTOTAL (optional)			
4. TOTAL (optional – complete only on last page of this schedule)			

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