CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of candidate	2. Office Sought (Include title of office as well as parish, city, town and/or election district	OFFICE USE ONLY
Joel L Odom 6665 Line Rd Ethel LA 70730	Sheriff of East Feliciana East Feliciana	Edc-p 10/03 10/8 0309518

3. Date of Primary OCT. 4, 2003
This report covers from SEPT 15, 2003 TO OCT. 7, 2003

Same report as #309519

4. Type of Report:

___180th day prior to primary
___90th day prior to primary
___30th day prior to primary
__10th day prior to primary
___10th day prior to general
___40th day after general
__Annual(future election)
___Supplemental(past election)
___ Special Report
___Amendment to prior report

5. FINAL REPORT if:

___Withdrawn
___Unopposed
_X__Filed after the election AND all loans and debits paid

6. Name and Address of Financial institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address Treasurer	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
The Highlands Bank P O Box 248 Jackson LA 70748		a. Name and address of principal campaign committee

9. Name of Person Preparing Report

Daytime Telephone

b. Name and address of committee's chairperson

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This the day of

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225)634-7935
Daytime Telephone

c. Name and address of all subsidiary committees, if any (use additions sheets if necessary)

Signature of Treasurer

Daytime Telephone

Final Report