CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY IF ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate
Vincent Ashley
1633 Iberia St
Franklin LA 70538

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Parish Council
Dist 3
St Mary Parish
Franklin LA

OFFICE USE ONLY
10-6 10/03
10/13
0309777

3. Date of Primary Oct 4 2003

This report covers from Sept 15 through Oct 4 2003

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn ____ Unopposed

6. a. Name of Person Preparing Report Deana Ashley

b. Daytime Telephone 337 828 1968

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Vincent Ashley
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-828-1968
Daytime Telephone

Sworn to and subscribed before me this 9 day of Oct 2003

at Franklin (City) LA (State)

Linda G Ashley
NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

2003 OCT 15 PM 1:51
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

Form 101, rev. 10/03