CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

HERMAN L. VIDRINE
123 WHEAT CIRCLE
SCOTT, LA 70583

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE SENATOR
DISTRICT 23

OFFICE USE ONLY

10/03
10-G
10/15

0310232

Missing numbered pages were blank and had no information on them.

3. Date of Primary 10-4-03

This report covers from 09-15-03 through 10-15-03

4. Type of Report

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ✓ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HIBERNIA NATIONAL BANK
P.O. BOX 61540
NEW ORLEANS, LA 70161

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report HERMAN L. VIDRINE

Daytime Telephone (337) 236-9889

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15TH day of OCTOBER, 2003

Herman L. Vidrine
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(337) 236-9889
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2003 OCT 23 PM 1:56

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

Form 102, Rev. 08, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	— 0 —
2. In-kind Contributions (Schedule A-2)	— 0 —
3. Campaign paraphernalia sales of $25 *or less*	— 0 —
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	— 0 —
5. Other Receipts (Schedule A-3)	— 0 —
6. Loans Received (Schedule B)	3900.00
7. Loan Repayments Received (Schedule D)	— 0 —
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	3900.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3979.96
10. Other Disbursements (Schedule E-2)	— 0 —
11. Loan Repayments Made (Schedule B)	97.08
12. Funds Loaned (Schedule D)	— 0 —
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	4077.04

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	177.04
15. *Plus* total receipts this period (Line 8 above)	3900.00
16. *Less* total disbursements this period (Line 13 above)	4077.04
17. *Less* in-kind contributions (Line 2 above)	— 0 —
18. Funds on hand at close of reporting period	— 0 —

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

HERMAN L. VIDRINE
123 WHEAT CIRCLE
SCOTT, LA. 70583

2. a. Date* 9-16-03 THRU 9-29-03 b. Interest rate — 0 — %(a.p.r.)

c. Amount borrowed* ..... * $ 3900.00

d. Balance due ..... $ — 0 —

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
10-15-03	97.08	— 0 —
REMAINDER OF LOAN AMOUNT, $7402.92, WAS FORGIVEN AND LOAN WAS CLOSED OUT AS OF 10-15-03.		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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* ABOVE LOAN TOTAL FOR 9-16-03 THRU 9-29-03 WAS REPORTED THRU SPECIAL REPORTS FILED 9-17-03, 9-18-03, 9-25-03 & 9-30-03.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
U.S. POSTAL SERVICE 5926 CAMERON ST. SCOTT, LA-70583-5182	9-12-03 THRU 10-06-03	POSTAGE + CERTIFIED MAIL CHARGES	41.55
COX MEDIA COMMUNICATIONS 221 RUE DEJEAN, STE. 200 LAFAYETTE, LA. 70508	9-17-03 THRU 9-28-03	TV SPOTS ADVERTISING	409.85
QUIK QUARTER P.O. BOX 2458 201 N. COLLEGE RD. LAFAYETTE, LA. 70502	9-18-03	NEWSPAPER ADVERTISING	88.00
THE DAILY ADVERTISER P.O. BOX 3268 221 JEFFERSON ST. LAFAYETTE, LA 70502-3268	9-18-03 THRU 10-03-03	NEWSPAPER ADVERTISING	1103.56
SALVADOR SCALISI P.O. BOX 862 1024 JEAN LAFITTE BLVD. ABBEVILLE, LA. 70510	9-20-03	CANVASSING FOR STATE SENATE	52.00
KLFY - TV - CHANNEL 10 P.O. BOX 90665 1808 ERASTE LANDRY RD. LAFAYETTE, LA. 70509	9-25-03	TV SPOTS ADVERTISING	1435.00
KATC - TV - CHANNEL 3 P.O. BOX 63333 1103 ERASTE LANDRY RD. LAFAYETTE, LA. 70596	9-30-03	TV SPOTS ADVERTISING	850.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			3979.96

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