CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Odessa K. Hickman
504 Richmond Drive
Alexandria, LA 71302

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Representative
District 26
Rapides Parish
Alexandria, LA

OFFICE USE ONLY

10/03

Amendment
10-G
310691

~~0403143~~ 310691

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
X Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
X Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Evangeline Bank
3700 Jackson St.
Alexandria, LA 71303

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Odessa K. Hickman

Daytime Telephone (318) 443-9508

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27th day of March 2004

Odessa K. Hickman
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 443-9508
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 9/00.

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Odessa K. Hickman
504 Richmond Drive
Alexandria, LA 71302

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Representative
District 26
Rapides Parish
Alexandria, LA

OFFICE USE ONLY

10-G 1/03
11/1

0310691

3. Date of Primary October 4, 2003

This report covers from Sep 15, 2003 through October 25, 2003

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
X 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Evangeline Bank
3700 Jackson Street
Alexandria, LA 71303

7. Full Name and Address of Treasurer

SCANNED
NOV 04 2003
By: JM

9. Name of Person Preparing Report Odessa K. Hickman

Daytime Telephone (318) 443-9508

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 31st day of October 2003

Odessa K. Hickman (318) 443-9508

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2003 NOV -3 PM 2:30

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 245.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 or less	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	245.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	1,081.34
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$1,326.34

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$1,326.34
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$1,326.34

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$1,326.34
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	$1,326.34
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	0

Form 102, Rev. 3/98, Page Rev. 3/98.

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Mr. & Mrs. Austin Coleman 507 Richmond Drive Alexandria, LA 71302 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7/19/03	$ 25.00	$ 25.00
Mrs. Gealdine Smash 325 Richmond Alexandria, LA 71302 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	7/25/03	20.00	20.00
Mr. Charles Smith P.O. Box 6091 Alexandria, LA 71307 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/01/03	60.00	60.00
Mr. + Mrs. Edward Williams 515 Slocum Dr. Alexandria, LA 71302 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/1/03	10.00	10.00
Mr. Lonnie S. Hickman 3244 Harmon St. Alexandria, LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/1/03	100.00	100.00
Mrs. Mary Williams (No Address Given) POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/19/03	30.00	30.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		$245.00	N/A
5. TOTAL (complete only on last page of this schedule)		$245.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) 0

Form 102, Rev. 3/98, Page Rev. 3/98.

Page ____ of ____ pages.

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Self
Mrs. Odessa K. Hickman
504 Richmond Drive
Alexandria, LA 71302-5126

2. a. Date* 5/14/2003 b. Interest rate 5 % %(a.p.r.)
c. Amount borrowed* $1,081.34 $ 1,081.34
d. Balance due $ 1,135.41
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
Loan Forgiven		

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)
c. Amount borrowed* $
d. Balance due $
*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "*expenditure*" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Town Talk Newspaper (2 ads) 1201 Third Street Alexandria, LA 71301	6/23/03	Campaign	$130.15
Walmart 2050 North Mall Dr. Alexandria, LA 71301	6/21/03	Card Stock to make Campaign Cards	5.59
Office Depot 1804 MacArthur Drive Alexandria, LA 71301	6/30/03	Miscellaneous office Supplies for Campaign	62.07
Fred's Dollar Store 5115 Shreveport Hwy Pineville, LA 71360	7/1/03	Glue / Paint	4.99
SAM's Club 3805 North Blvd Alexandria, LA 71301	7/4/03	Black & Color Cartridges for Copier to make Photos	98.10
U.S. Postal Service 1411 Metro Drive Alexandria, LA	7/9 and 7/10/2003	500 Postage Stamps for Campaign Mailings	185.00
Walmart 2050 North Mall Dr. Alexandria, LA 71301	7/10/03	Miscellaneous Office Supplies (glue, Card Stock, Display Boards to make Signs)	30.00
U.S. Postal Service 1411 Metro Drive Alexandria, LA	7/18/03 and 8/2/03	300 Postage Stamps	111.00
3. SUBTOTAL (optional)			$626.88
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 5/98, Page Rev. 5/98.

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Town Talk (Ads) 1201 Third St. Alexandria, LA 71301	8/2/03	Campaign	$130.15
Clerk of Court 515 Washington St. Alexandria, LA 71301	8/19/03	Qualifying Fee	450.00
Walmart 2050 North Mall Dr. Alexandria, LA 71301	6/24/03	Envelopes Cartridge	42.20
SAM's Club 3805 North Blvd Alexandria, LA	9/5/03	Cartridges	65.89
SAM's Club 3805 North Blvd Alexandria, LA	8/30/03	Glue + Card Stock	11.24
			$699.46
3. SUBTOTAL (optional)			$1,326.34
4. TOTAL (optional - complete only on last page of this schedule)			$1,306.34

Form 102, Rev. 3/96, Page Rev. 3/96.

AMENDMENT