CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Sitman Red Loupe
217 E. Freddie St.

Gonzales LA 70737

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Councilman
Ascension Parish
District 10

OFFICE USE ONLY
10/03
10-G
11/5

0311159

Missing numbered pages were blank and had no information on them.

2003 NOV -5 PM 2:42

3. Date of Primary 10/04/2003

This report covers from 09/15/2003 thru 10/26/2003

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
X 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn
X Filed after the election AND all loans and debts paid
___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

AmSouth Bank
916 South Burnside Ave.
Gonzales, LA 70737

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

HAND DELIVERED

Please see attached sheets.

9.a. Name of person preparing report
Sitman Loupe
b. Daytime telephone

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 11/4/03

Sitman Loupe Jr.
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225) 644-3728
Daytime Telephone

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	630.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	630.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	630.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1182.04
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	612.69
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1794.73

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1164.73
15. Plus total receipts this period (Line 8 above)	+ 630.00
16. Less total disbursements this period (Line 13 above)	- 1794.73
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	0.00

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
John H Fetzer, III P.O. Box 65121 Baton Rouge LA 70896 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	10/08/2003	250.00	250.00
Christopher Pellegrin 5853 Tullamarine Dr. Baton Rouge LA 70817 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	10/02/2003	200.00	200.00
Waste Management, Inc. P.O. Box 3027 Houston TX 77253 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	10/21/2003	180.00	180.00

4. SUBTOTAL (this page)	630.00	N/A
5. TOTAL (complete only on last page of this schedule)	630.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
Sitman Red Loupe, Jr.
217 E. Freddie St.
Gonzales LA 70737

2.
a. Date* 06/05/2003 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 700.00
d. Balance due $ 87.31
and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Repayment (SUB-RECORD)
Sitman Red Loupe, Jr.
217 E. Freddie St.
Gonzales LA 70737

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
10/26/2003	612.69	0.00

Loan balance $87.31

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Athletic Center, Inc. 1205 N. Airline Hwy. Gonzales LA 70737	09/17/2003	Shirts	42.28
Diez Sign Co. 1400 coon Trap Rd. Gonzales LA 70737	09/24/2003	Decals	31.25
Holiday Inn 1500 Hwy 40 Gonzales LA	10/23/2003	Campaign party	311.93
Lamendola's Supermarket 116 W Ascension Gonzales LA	10/04/2003	Food for campaign party	189.57
The Political Division 1048 East Cornerview Rd. Gonzales LA 70737	09/24/2003	Mail-out	607.01

3. SUBTOTAL (optional - this page)	1182.04
4. TOTAL (optional - complete only on last page of this schedule)	1182.04