CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

STANLEY R. BERNBOUER
309 SUGAR ST.
BERWICK, LA 70342

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

PARISH COUNCIL AT LARGE
DISTRICT 10

OFFICE USE ONLY

10/03
10-G
11/5

0311257

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

PATTERSON STATE BANK
PATTERSON, LA 70392

7. Full Name and Address of Treasurer

2003 NOV -6 PM 12:37

9. Name of Person Preparing Report STAN BERNBOUER

Daytime Telephone 985-385-5041

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of November, 2003

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-385-5041
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2650.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2650.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1243.35
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1243.35

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	495.47
15. *Plus* total receipts this period (Line 8 above)	3145.47
16. *Less* total disbursements this period (Line 13 above)	1243.35
17. *Less* in-kind contributions (Line 2 above)	–
18. Funds on hand at close of reporting period	1902.12

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
STAN BEAMBOWER 309 SNEAD ST. Berwick, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/7/2003	1000.00	2700.00
Foulcard Insurance Franklin, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/7/2003	50.00	50.00
David Schilling 1453 Evergreen Morgan City, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/10/2003	250.00	250.00
Darin Ladet 524 Crenshaw Berwick, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/10/2003	250.00	250.00
K. A. Leonard 1526 Fairview Morgan City, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/10/2003	250.00	250.00
Joni Clements 507 Crenshaw Berwick, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/10/2003	250.00	250.00
Allen McCLAY Berwick, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/10/2003	500.00	500.00
4. SUBTOTAL (this page)		2550.00	N/A
5. TOTAL (complete only on last page of this schedule)		2550.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Teche Talk Franklin, LA	10/2/2003	T.V. Advertisement	50.00
KMRC Radio Morgan City, LA	9/24/2003	Radio Advertisement	100.00
Daily Review Morgan City, LA	9/28/2003	Newspaper Ad.	461.75
Teche Talk Franklin, LA	10/5/2003	T.V. Advertisement	30.00
L&H Printing Morgan City, LA	10/7/2003	mailing	291.60
Daily Review Morgan City, LA	10/17/2003	Newspaper Ad.	280.00
Teche Talk Franklin, LA	10/17/2003	T.V. Advertisement	30.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			1243.35

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