# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| 1. Qualifying Name and Address of Candidate | 2. Office Sought (include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY |
|---|---|---|
| LARRY COCHRAN<br>142 OAKLAWN RIDGE LN.<br>ST. ROSE, LA 70087 | PARISH COUNCIL<br>ST. CHARLES PARISH<br>ST. ROSE, LA<br>DISTRICT 5 | Amendment<br>10-G 10/03<br># 311279 |

311279

3. Date of Primary OCTOBER 4 2003

This report covers from 9/25/03 through 11/5/03

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ✓ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Filed after the election AND all loans and debts paid
- ____ Unopposed

| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer |
|---|---|
| HIBERNIA BANK<br>13524 RIVER ROAD<br>DESTREHAN, LA 70047 | JOY COCHRAN<br>142 OAKLAWN LN.<br>ST. ROSE, LA 70087 |

8. Name of Person Preparing Report JIM BOURNE

Daytime Telephone 504 738 5204

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24TH day of SEPTEMBER, 2003.

[signature] 504 469 6801

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Joy Cochran 504 469 6801

Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

2003 NOV -7 PM 1:51

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/98 Page Rev. 3/00

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

**Larry Cochran**
**142 Oaklawn Ridge Lane**
**St. Rose, LA 70087**

2. Office Sought (Include title of office as well as parish, city, town and/or election

**Parish Council**
**St. Charles Parish**
**District 5**

OFFICE USE ONLY

10/03
10-G
11/5

0311279

SCANNED
NOV - 6 2003
By: [illegible]

3. Date of Primary OCTOBER 4, 2003

This report covers from 9/25/2003 through 10/5/2003

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
✓ Supplemental (post election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HIBERNIA BANK
13524 RIVER ROAD
DESTREHAN, LA 70047

7. Full Name and Address of Treasurer

**Joy Cochran**
**142 Oaklawn Ridge Lane**
**St. Rose, LA 70087**

9. Name of Person Preparing Report JIM BOURNE

Daytime Telephone 504 733 5204

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4TH day of NOVEMBER, 2003

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 469-6801
Daytime Telephone

Joy B. Cochran
Signature of Treasurer

(504) 469-6801
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 295.00 |
| 2. In-kind Contributions (Schedule A-2) | 220.00 |
| 3. Campaign paraphernalia sales of $25 or less | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 515.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 515.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 226.73 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 226.73 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 38.34 |
| 15. *Plus* total receipts this period (Line 8 above) | 515.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 226.73 |
| 17. *Less* in-kind contributions (Line 2 above) | 220.00 |
| 18. Funds on hand at close of reporting period | 106.41 |

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AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 275.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 275.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 275.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 226.93 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 226.93 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 38.34 |
| 15. *Plus* total receipts this period (Line 8 above) | 275.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 226.93 |
| 17. *Less* in-kind contributions (Line 2 above) | — |
| 18. Funds on hand at close of reporting period | 106.41 |

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| TANIA C. HAMILTON<br>145 DAULAUN ROCK LANE<br>ST. ROSE, LA 70087<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/27/03 | 25.00 | 25.00 |
| PATRICIA M. DIETSCH<br>223 AMELIA ST.<br>DESTREHAN, LA 70047<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/27/03 | 20.00 | 20.00 |
| CIRET, INC.<br>P.O. BOX 340<br>DESTREHAN, LA 70047<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/2/03 | 250.00 | 250.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| RICHARD PERNICIARO<br>101 OAK MANOR LANE<br>ST. ROSE, LA 70087<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | WEBSITE | 9/25/03 | 200.00 | |
| JIM BOURNE<br>223 VILLERE DRIVE<br>DESTREHAN, LA 70047<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | POSTAGE | 11/5/03 | 20.00 | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| 4. SUBTOTAL (this page) | | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | | N/A |

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is *any* payment made for the purpose of supporting your election to public office and *includes* monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| BONNIE HYMEL<br>143 ANTHONY DRIVE<br>ST. ROSE, LA 70087 | 10/4/03 | BEVERAGES | 51.73 |
| FARBACHER'S RESTAURANT<br>11698 RIVER ROAD<br>ST. ROSE, LA 70087 | 10/4/03 | FOOD | 75.00 |
| DERRICK BRIGNAC<br>135 DAKOTAWI RIDGE LN.<br>ST. ROSE, LA 70087 | 10/4/03 | MUSIC | 100.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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