CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Dudley Brown
15486 Bluff Rd.
Prairieville, La.
70769

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Parish Councilman
Ascension Parish
District 4

OFFICE USE ONLY

10/03
10-G
11/7

0311560

3. Date of Primary November 15TH

This report covers from Sept. 15TH through Oct. 26TH

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- X 10th day prior to primary
- ✓ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

WHITNEY NATIONAL BANK
17254 Airline Hwy
Prairieville, La. 70769

7. Full Name and Address of Treasurer

2003 NOV -7 AM 11:43

8. Name of Person Preparing Report Dudley Brown

Daytime Telephone 225-673-6958

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7 day of November, 2003.

Dudley Brown
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-6736958
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/88, Page Rev. 3/00

HAND DELIVERED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1650.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1650.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1650.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2363.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2363.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2793.00
15. *Plus* total receipts this period (Line 8 above)	1443.00
16. *Less* total disbursements this period (Line 13 above)	2080.00
17. *Less* In-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	2080.00

Form 102, Rev. 8/98, Prev. Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Mr. & Mrs. Terry Edwards B.R. La. POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		200.00	200.00
Lakes of Assumption LLC POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		400.00	400.00
Michie Dimaio & Associates POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		100.00	100.00
Buck-Kleinpeter Inc. POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		250.00	250.00
Institutional Services & Consultants POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		200.00	200.00
Dudley Brown - Cash POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		$400.00	400.00
Ben Valentine POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		$100.00	100.00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) $1650.00 TOTAL (complete only on last page of this schedule) $1650.00

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Dawn Strickland BR La.	Sept. 15	Label Purchase	50.00
Kinco's 9945 Airline Hwy	Sept. 15	Copies	7.00
Tyrone Glover Prairieville	Oct. 4	Display Signs	100.00
Department of Elections Gonzales - Reg. of Voters	Oct. 14	Print-out	81.00
MDSA Strategic Comm. BR	Oct. 16	Printing Consultant	337.00
Gonzales Weekly Gonzales	Oct. 8	Printing - Adv.	180.00
Ascension Citizen Gonzales	Oct 8	Advertising	81.00
MDSA Strategic Comm [redacted]	Oct 23	Consultant Advertising	1527.00
3. SUBTOTAL (optional)			2363.00
4. TOTAL (optional - complete only on last page of this schedule)			

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