CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Kenneth A. Bryce
721 Almond Circle
Minden, La. 71055

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Police Juror
District #6

OFFICE USE ONLY
10/03
10-G
11/7
RTF
0311561
Kenneth Bryce

3. Date of Primary 10/04/03
This report covers from 8/28/03 through 10/26/03

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Regions Bank

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Chas C. Bryce
Daytime Telephone 318-994-6202

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7th day of November, 2003

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-377-5776
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,000.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1,000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1,104.44
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1,104.44

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. *Plus* total receipts this period (Line 8 above)	1,000.00
16. Less total disbursements this period (Line 13 above)	1,104.44
17. *Less* In-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Kay Boyce 195 Country Pines Minden, La 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	07/03/03	$200.00	
Sharon Boyce 195 Country Pines Minden, La 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	07/03/03	$100.00	
Eric Johnson 303 Green St Minden, La 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	08/03/03	$200.00	
Johnny Johnson 303 Green St Minden, La 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	08/03/03	$100.00	
Lewis Boyce 1824 Jack Martin Rd Minden, La 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	08/03/03	$100.00	
Beverly Boyce 1824 Jack Martin Rd Minden, La 71055 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	08/03/03	$100.00	
Miles Conway 2915 Rising Rd Shreveport, La 71105 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	08/03/03	$200.00	
4. SUBTOTAL (this page)		1,000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
[illegible]			[illegible]
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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