# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

James "Jimmy" Cantrelle
118 Cantrelle Drive
Raceland, LA 70394

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Parish President,
Lafourche Parish

OFFICE USE ONLY

10/03
10-G
11/5

0311563

3. Date of Primary 10/4/03

This report covers from 9/16/03 through 10/26/03

Missing numbered pages were blank and had no information on them.

4. Type of Report:

_____180th day prior to primary
_____90th day prior to primary
_____30th day prior to primary
_____10th day prior to primary
__X__10th day prior to general
_____40th day after general
_____Annual (future election)
_____Supplemental (past election)
_____Amendment to prior report

5. FINAL REPORT if:

_____Withdrawn
_____Unopposed
_____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia National Bank
203 W. 2nd Street
Thibodaux, LA 70301

7. Full Name and Address of Treasurer

Crystal Pitre
2267 Choctaw Road Lot 1
Thibodaux, LA 70301

9. Name of Person Preparing Report Crystal Pitre, Chairman/Treasurer
Daytime Telephone (985) 446-6213

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of November, 2003.

Crystal Pitre

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985) 446-6213
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $500.00 |
| 2. In-kind Contributions (Schedule A-2) | $656.77 |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $1,156.77 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | $45,720.00 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $46,876.77 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $45,989.36 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $45,989.36 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $568.32 |
| 15. *Plus* total receipts this period (Line 8 above) | $46,876.77 |
| 16. *Less* total disbursements this period (Line 13 above) | $45,989.36 |
| 17. *Less* in-kind contributions (Line 2 above) | $656.77 |
| 18. Funds on hand at close of reporting period | $798.96 |

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Colleen Pilley Johnston<br>14721 Hwy #16<br>French Settlement, LA 70733<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/09/03 | $500.00 | $500.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | $500.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| ML Ranch<br>Rt. 1, 105 Romy Drive<br>Lockport, LA 70274<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 2 - 1/4 calves to be auctioned in Jimmy Cantrelle's name at Fall Lockport Festival | 09/22/03 | $100.00 | $100.00 |
| Leona Cantrelle<br>118 Cantrelle Drive<br>Raceland, LA 70374<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Hall rental and food for election night party | 10/04/03 | $556.77 | $556.77 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| 4. SUBTOTAL (this page) | | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | $656.77 | N/A |

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
James B. Cantrelle
118 Cantrelle Drive
Raceland, LA 70394

2. a. Date* 04/30/03 b. Interest rate 0.0 %(a.p.r.)

c. Amount borrowed* ..... $3,000.00

d. Balance due ..... $3,000.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors
N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
James B. Cantrelle
118 Cantrelle Drive
Raceland, LA 70394

2. a. Date* 07/14/03 b. Interest rate 0.0%(a.p.r.)

c. Amount borrowed* ..... $6,000.00

d. Balance due ..... $6,000.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors
N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
James B. Cantrelle
116 Cantrelle Drive
Raceland, LA 70394

2. a. Date* 07/31/03 b. Interest rate 0.0 %(a.p.r.)

c. Amount borrowed* ..... $4,325.00

d. Balance due ..... $4,325.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors
N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Interest | Date | Principal |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
James B. Cantrelle
116 Cantrelle Drive
Raceland, LA 70394

2. a. Date* 8/15/03 b. Interest rate 0.0%(a.p.r.)

c. Amount borrowed* ..... $1,245.00

d. Balance due ..... $1,245.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors
N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
James B. Cantrelle
118 Cantrelle Drive
Raceland, LA 70394

2. a. Date* 09/05/03 b. Interest rate 0.0 %(a.p.r.)

c. Amount borrowed* ..... $3,200.00

d. Balance due ..... $3,200.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Interest | Date | Principal |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
James B. Cantrelle
118 Cantrelle Drive
Raceland, LA 70394

2. a. Date* 09/18/03 b. Interest rate 0.0%(a.p.r.)

c. Amount borrowed* ..... $27,000.00

d. Balance due ..... $27,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
James B. Cantrelle
118 Cantrelle Drive
Raceland, LA 70394

2. a. Date* 09/22/03 b. Interest rate 0.0 %(a.p.r.)

c. Amount borrowed* ..... $13,720.00

d. Balance due ..... $13,720.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
James B. Cantrelle
118 Cantrelle Drive
Raceland, LA 70394

2. a. Date* 10/02/03 b. Interest rate 0.00 %(a.p.r.)

c. Amount borrowed* ..... $5,000.00

d. Balance due ..... $5,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

N/A

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Crystal Pitre<br>2267 Choctaw Road Lot 1<br>Thibodaux, LA 70301 | 09/16/03 | Casual Labor (Sept.) | $100.00 |
| Lockport Fall Festival<br>710 Church Street<br>Lockport, LA 70374 | 09/16/03 | Donation | $200.00 |
| Nicholls State University<br>PO Box 2010<br>Thibodaux, LA 70310 | 09/16/03 | Advertising | $40.00 |
| Weiner & Weiner, Inc.<br>7809 Jefferson Hwy Suite F2<br>Baton Rouge, LA 70809 | 09/18/03 | Push Cards | $1,706.05 |
| Weiner & Weiner, Inc.<br>7809 Jefferson Hwy Suite F2<br>Baton Rouge, LA 70809 | 09/18/03 | Push Cards | $2,561.61 |
| Weiner & Weiner, Inc.<br>7809 Jefferson Hwy Suite F2<br>Baton Rouge, LA 70809 | 09/18/03 | Advertising | $13,483.00 |
| Weiner & Weiner, Inc.<br>7809 Jefferson Hwy Suite F2<br>Baton Rouge, LA 70809 | 09/18/03 | Advertising | $967.04 |
| Weiner & Weiner, Inc.<br>7809 Jefferson Hwy Suite F2<br>Baton Rouge, LA 70809 | 09/18/03 | Advertising | $7,846.21 |
| 3. SUBTOTAL (optional) | | | $26,903.91 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $ |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Thibodaux Senior Citizens<br>1229 Canal Blvd.<br>Thibodaux, LA 70301 | 09/23/03 | Donation | $25.00 |
| Golden Meadow Rotary Club<br>2600 S. Alex Plaisance Blvd.<br>Golden Meadow, LA 70357 | 09/23/03 | Donation | $40.00 |
| CLHS<br>PO Box 136<br>Mathews, LA 70375 | 09/23/03 | Donation | $50.00 |
| Royal Trophies<br>223 E. 45th St.<br>Cut Off, LA 703454 | 09/23/03 | Advertising | $25.00 |
| Jimmy Cantrelle<br>118 Cantrelle Drive<br>Raceland, LA 70394 | 09/23/03 | Advertising reimbursement for payment to Callais Cablevision, LLS | $216.00 |
| Weiner & Weiner, Inc.<br>7809 Jefferson Hwy Suite F2<br>Baton Rouge, LA 70809 | 9/23/03 | Advertising | $13,498.81 |
| Chackbay Vol. Fire Dept.<br>PO Box 174<br>Thibodaux, LA 70302 | 09/23/03 | Donation | $50.00 |
| Candace Ledet<br>148 Fir Street<br>Raceland, LA 70394 | 09/30/03 | Advertising | $50.00 |
| 3. SUBTOTAL (optional) | | | $13,954.81 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $ |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Daily Comet<br>PO Box 5238<br>Thibodaux, LA 70302 | 10/02/03 | Advertising | $179.20 |
| Weiner & Weiner, Inc.<br>7809 Jefferson Hwy Suite F2<br>Baton Rouge, LA 70809 | 10/02/03 | Advertising | $1,837.08 |
| Weiner & Weiner, Inc.<br>7809 Jefferson Hwy Suite F2<br>Baton Rouge, LA 70809 | 10/02/03 | Advertising | $3,014.36 |
| Crystal Pitre<br>2267 Choctaw Road, Lot 1<br>Thibodaux, LA 70301 | 10/15/03 | Casual Labor (Oct.) | $100.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | $5,130.64 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $45,989.36 |

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