STATEMENT OF ORGANIZATION

OFFICE USE ONLY 03

0311683

1. Name and Address of Committee

Committee to Elect Stephens Winters District Judge

P. O. Box 257
Monroe, LA 71210

2. Date of this Statement: 10/29/03

3. Estimated Membership: 20

4. Amended Statement? ___ Yes X No

S/O 10/31

Rec 4697 #2003

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address	
Patrick Spencer, Chairperson	Chairperson	215 Winterpark Drive	West Monroe, LA 71292
Bob Stewart, Treasurer	Treasurer	P. O. Box 257	Monroe, LA 71210

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
	N/A	

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address	
Iberia Bank	1 Stella Mill	West Monroe, LA 71291

2003 NOV -3 PM 2:

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ✓ Principal Campaign Committee ___ Subsidiary Committee

b. Name of Candidate: Stephens Winters

c. Office Sought by the Candidate: 4th Judicial District Court Judge

9. a. Name of Person Preparing Report: Robert 'Bob' Stewart

b. Daytime Telephone: 318-329-1943

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 2nd day of October, 2003

X Patrick L Spencer
Signature of Committee Chairperson

318-387-0691
Daytime Telephone Number

Signature of Committee Treasurer, if any

318 387 5843
Daytime Telephone Number

Form 201 Rev. 3/96

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