CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Pat Hemphill
P O Box 650
Bogalusa, La 70427

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

State Representative
District 75

OFFICE USE ONLY

Amendment
10-23 10/03
311916

311916

3. Date of Primary October 4, 2003

This report covers from August 26, 2003 through September 14, 2003

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hancock Bank
300 Austin St
Bogalusa, LA 70429-0650

7. Full Name and Address of Treasurer

Lawanna Penton
1218 Founders Drive
Bogalusa, La 70427

2003 SEP 15 PM 12:33

8. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of September, 2003.

Pat Hemphill
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Lawanna Penton
Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/96, Page Rev. 3/00.

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Pat Hemphill
P O Box 650
Bogalusa, La 70427

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

State Representative
District 75

OFFICE USE ONLY
10/03
10-G
11/13
0311913

3. Date of Primary October 4, 2003

This report covers from September 15, 2003 through October 26, 2003

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
X 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election):
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hancock Bank
300 Austin St
Bogalusa, LA. 70429-0650

7. Full Name and Address of Treasurer

LaWanna Penton
1218 Founders Drive
Bogalusa, La 70427

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of November 2003

Pat Hemphill
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-732-4592
Daytime Telephone

LaWanna Penton
Signature of Treasurer

985-735-0624
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SCANNED
NOV 19 2003
By: AB

AMENDMENT ATTACHED

Form 102, Rev. 1/96, Page Rev. 3/00.

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	.00
2. In-kind Contributions (Schedule A-2)	.00
3. Campaign paraphernalia sales of $25 *or less*	.00
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	.00
5. Other Receipts (Schedule A-3)	.00
6. Loans Received (Schedule B)	.00
7. Loan Repayments Received (Schedule D)	.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	.00
10. Other Disbursements (Schedule E-2)	.00
11. Loan Repayments Made (Schedule B)	.00
12. Funds Loaned (Schedule D)	.00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$669.03
15. *Plus* total receipts this period (Line 8 above)	.00
16. *Less* total disbursements this period (Line 13 above)	.00
17. *Less* in-kind contributions (Line 2 above)	.00
18. Funds on hand at close of reporting period	$669.03

Form 102, Rev. 3/06, Page Rev. 3/06.

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	.00
5. Other Receipts (Schedule A-3)	.00
6. Loans Received (Schedule B)	.00
7. Loan Repayments Received (Schedule D)	.00
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	.00
10. Other Disbursements (Schedule E-2)	.00
11. Loan Repayments Made (Schedule B)	.00
12. Funds Loaned (Schedule D)	.00
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	.00
15. *Plus* total receipts this period (Line 8 above)	.00
16. *Less* total disbursements this period (Line 13 above)	.00
17. *Less* in-kind contributions (Line 2 above)	.00
18. Funds on hand at close of reporting period	.00

Form 102, Rev. 3/96, Page Rev. 9/96