CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Wilmer R. "Buck" Richardson, Jr.
8707 Hwy. 963
Ethel, LA 70730

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Police Juror, District 3
East Feliciana Parish
State of Louisiana

OFFICE USE ONLY
10/03
10-G
10/13
0312121

3. Date of Primary October 4, 2003

This report covers from September 15, 2003 through October 26, 2003

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
X 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
X Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

Wilmer R. "Buck" Richardson, Jr.
8707 Hwy. 963
Ethel, LA 70730

9. Name of Person Preparing Report Wilmer R. Richardson, Jr.

Daytime Telephone 225/683-5449

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of November, 2003.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225/683-5449
Daytime Telephone

Signature of Treasurer

225/683-5449
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	None
2. In-kind Contributions (Schedule A-2)	None
3. Campaign paraphernalia sales of $25 *or less*	None
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	None
5. Other Receipts (Schedule A-3)	None
6. Loans Received (Schedule B)	NOne
7. Loan Repayments Received (Schedule D)	None
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	None

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	None
10. Other Disbursements (Schedule E-2)	None
11. Loan Repayments Made (Schedule B)	None
12. Funds Loaned (Schedule D)	none
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	None

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	None
15. *Plus* total receipts this period (Line 8 above)	None
16. *Less* total disbursements this period (Line 13 above)	None
17. *Less* in-kind contributions (Line 2 above)	None
18. Funds on hand at close of reporting period	None

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