STATEMENT OF ORGANIZATION

OFFICE USE ONLY

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S/P
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0003125

1. Name and Address of Committee
Citizens for a Change
3435 Washington Ave
B. R. La. 70802

2. Date of this Statement
9-19-00

3. Estimated Membership
25

4. Amended Statement?
____ Yes ✓ No

Rec 312.331
#0001

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
Jessie Joseph	Chairperson	3435 Washington Ave
ANNIE Joseph	Treasurer	3435 Washington Ave.

6. Affiliated Organizations
(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
N/A		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
HANCOCK	PLANK ROAD BRANCH

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee N/A

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report Levannah George - Fore Williams

b. Daytime Telephone 342-0774

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This _____ day of _____, _____.

Jessie Joseph
Signature of Committee Chairperson

3569750
Daytime Telephone Number

Annie Joseph
Signature of Committee Treasurer, if any

SAME
Daytime Telephone Number

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HAND DELIVERED

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of **December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.** We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars ($50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This _____ day of _____, _____.

Jessie Joseph Sr.
Signature of Committee Chairperson

3562750
Daytime Telephone Number

Annie Joseph
Signature of Committee Treasurer, if any

SAME
Daytime Telephone Number

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