CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Fredell Scott Griffin
5810 Sabina Dr.
Alexandria, LA 71303

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

State Representative
District 26

OFFICE USE ONLY
10/03
10-G
12/2

0312686

3. Date of Primary October 4, 2003

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT II:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Evangeline Bank
Jackson Street
Alex, LA 71303

7. Full Name and Address of Treasurer

Laura Clayton
5606 Lanny St.
Alexandria, LA
71303

8. Name of Person Preparing Report Fredell Scott Griffin

Daytime Telephone (318) 442-6578

9. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of November 2003

Fredell Griffin
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 442-6578
Daytime Telephone

Laura Clayton
Signature of Treasurer

(318) 443-4176
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102 Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	775.00
2. In-kind Contributions (Schedule A-2)	330.00
3. Campaign paraphernalia sales of $25 or less	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	1105.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	422.00
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1527.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1366.21
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1366.21

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	120.31
15. *Plus* total receipts this period (Line 8 above)	1527.00
16. *Less* total disbursements this period (Line 13 above)	1366.21
17. *Less* in-kind contributions (Line 2 above)	330.00
18. Funds on hand at close of reporting period	-40.15

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
James Calhoun POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/31/03	100.00	100.00
John Allen 1610 Van Street Alexandria, LA 71301 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/1/03	225.00	225.00
John Allen 1610 Van Street Alexandria, LA 71301 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/8/03	225.00	450.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
SUBTOTAL (this page)			N/A
TOTAL (complete only on last page of this schedule)			N/A

CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Joe Buckner 1610 Rapides Avenue Alexandria, LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Printing	10/1/03	150.00	150.00
SUZIE Butler 1911 SALEM STREET ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Supplies for Victory Party	10/2/03	105.00	105.00
TRACEY ALLEN ALEXANDRIA, LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Supplies for Victory Party	10/4/03	75.00	75.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____				
4. SUBTOTAL (this page)			330.00	N/A
5. TOTAL (complete only on last page of this schedule)			330.00	N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions": that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
SprintPCS	9/23/03	Cellphone	108.00
COX Media	9/25/03	TV Commercial	325.00
COX Media	9/29/03	TV AIR TIME	214.20
Cenla Broadcasting	10/1/03	Radio	216.00
Alex Town Talk	10/1/03	Radio Newspaper	46.00
102 Jam 2	10/1/03	Radio	90.00
Alex News Weekly	10/1/03	News paper	40.00
Cleco	10/2/03	Electric Bill for Office	200.00
Total OTHER RECEIPTS during this reporting period			

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Fredell Scott Griffin
5810 Sabina Drive
Alex, LA 71303

2. a. Date* 10/1/03 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 422.00

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest seperately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest seperately. If separate amounts are not known, list all payments under principal.)

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
WALMART POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/4/03	Supplies	27.01
Comfort INN POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/4/03	Building Rental	100.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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