CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Doris B. Cheatham
1508 King Orchard Road
Sarepta, LA 71071

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Assessor
Webster Parish

OFFICE USE ONLY

10/03
40-G
12/23

0313054

3. Date of Primary Oct. 4, 2003

This report covers from October 27, 2003 through December 15, 2003

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
_____ 10th day prior to primary
_____ 10th day prior to general
_X_ 40th day after general
_____ Annual (future election)
_____ Supplemental (past election)
_____ Amendment to prior report

Missing numbered pages were blank and had no information on them.

5. FINAL REPORT if:

_____ Withdrawn
_____ Unopposed
_____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Carter Federal Credit Union
119 S. Main St.
Springhill, LA 71075

7. Full Name and Address of Treasurer

Edward P. LaBruyere, Jr.
P. O. Box 898
Minden, LA 71058

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

9. Name of Person Preparing Report Edward P. LaBruyere, Jr.

Daytime Telephone (318) 377-0858

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23 day of December, 2003

Doris B. Cheatham
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

(318) 984-2084
Daytime Telephone

Signature of Treasurer

(318) 377-0858
Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	0.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	29,500.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	29,500.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	31,461.33
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	31,461.33

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2,539.72
15. *Plus* total receipts this period (Line 8 above)	**29,500.00**
16. *Less* total disbursements this period (Line 13 above)	**31,461.33**
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	578.39

Form 102 Rev. 3/90, Page Rev. 3/98.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Doris B Cheatham
1508 King Orchard Road
Sarepta, LA 71071

2. a. Date* 11-03-2003 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 10,000.00

d. Balance due ..... $ 25,100.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
Doris B Cheatham
1508 King Orchard Road
Sarepta, LA 71071

2. a. Date* 11-12-03 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 5,000.00

d. Balance due ..... $ 30,100.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Doris B Cheatham
1608 King Orchard Road
Sarepta, LA 71071

2. a. Date* 11-19-2003 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 14,500.00

d. Balance due ..... $ 44,800.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
Doris B Cheatham
1506 King Orchard Road
Sarepta, LA 71071

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
American Cancer Society P. O. Box 640700 Kenner, LA 70064	10-30-03	Ticket	10.00
Associated Printing P. O. Box 5421 Bossier City, LA 71111	11-06-03 11-13-03	Post Cards Post Cards	1,970.80 924.56
Cox Media P. O. Box 995 Minden, LA 71058-0995	10-30-03	Cable Advertising	5,312.46
CPL Media Marketing 419 Youree Drive Shreveport, LA 71105	11-07-03 11-12-03	Addressing & Postage Addressing & Postage	2,290.00 547.49
Howard Lumber Company 301 Sibley Road Minden, LA 71055	10-30-03 11-10-03	1 x 2s 1 x 2s	28.21 28.21
Loye's 814 Homer Road Minden, LA 71055	11-20-03	UPS	20.20
Minden Press-Herald 203 Gleason Street Minden, LA 71055	11-10-03 11-24-03	Advertisements Advertisements	1,636.00 112.50
Sarepta High School Thomas Road Sarepta, LA 71071	11-05-03	Advertisements	100.00
3. SUBTOTAL (optional)			12,980.43
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Sarepta Star 101 Thornberry Rd. Sarepta, LA 71071	11-09-03	Advertisement	45.00
SCBI 104B East Cornerview Road Gonzales, LA 70737	11-05-03	Data, Phone & Mailing	715.37
Springhill Press 127 Main Street Springhill, LA 71075	11-03-03 11-10-03 11-10-03 11-21-03	1/2 page Advertisement Advertisement Advertisement	250.00 500.00 125.00 67.50
Springhill Quarterback Club P. O. Box 262 Springhill, LA 71075	11-05-03	Advertisement	80.00
Stitch Graphics 1011 Machen Drive Springhill, LA 71075	10-31-03	Shirts	100.00
Wal-Mart 1379 Homer Road Minden, LA 71055	11-11-03	Candy for Parade	64.38
Winning Connections 317 Pennsylvania Avenue SE Washington, DC 20003	11-19-03	Production	16,533.65
3. SUBTOTAL (optional)			18,480.90
4. TOTAL (optional - complete only on last page of this schedule)			31,461.33

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