# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

King Dawson
507 Jason Drive
Monroe, LA 71202

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Police Jury
Ouachita Parish
Monroe, LA
District F

OFFICE USE ONLY

10/03
40-G
12/24

0313099

3. Date of Primary October 4, 2003

This report covers from October 27, through December 15, 2003

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
✓ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bank One
LA Market
P.O. Box 260180
Baton Rouge, LA 70826

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

9. Name of Person Preparing Report King Dawson

Daytime Telephone (318) 322-1374

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of December, 2003.

King Dawson
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 322-1374
Daytime Telephone

Signature of Treasurer

Daytime Telephone

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $2,250.00 |
| 2. In-kind Contributions (Schedule A 2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | $2,250.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $2,250.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | $2440.68 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | $2440.68 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | $190.68 |
| 15. *Plus* total receipts this period (Line 8 above) | 2,250.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 2,440.68 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | -0- |

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on In-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| K.C. Wade<br>401 Hall Street, Suite A<br>Monroe, LA 71201<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-06-03 | $250.00 | $250.00 |
| Donald E. Plunk<br>210 Franklin Drive<br>W. Monroe, LA 71292<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-06-03 | $500.00 | $500.00 |
| Premier Rehab Hospital<br>4310 South Grand<br>Monroe, LA 71202<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-06-03 | $500.00 | $500.00 |
| Patrick Jones<br>3400 Medical Park Drive<br>Monroe, LA 71203<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-17-03 | $500.00 | $500.00 |
| Owens Contracting<br>P.O. Box 2676<br>W. Monroe, LA 71294<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11-17-03 | $500.00 | $500.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | $2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | $2,250.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Sams Club<br>5400 I-20 Frontage Road<br>Monroe, LA 71201 | 11-15-03 | Election Day Expenses | $ 193.02 |
| Earlene Bryant<br>3208 Polk Street<br>Monroe, LA 71202 | 11-15-03 | Canvassing | $200.00 |
| Calvin Blunt<br>1504 S 7th Street<br>Monroe, LA 71202 | 11-15-03 | Canvassing | 225.00 |
| Pat Moore<br>2306 Ticheli Road<br>Monroe, LA 71202 | 11-15-03 | Canvassing | 150.00 |
| Kenita Hill<br>1101 Richwood Road #210<br>Monroe, LA 71202 | 11-15-03 | Canvassing | 75.00 |
| Arleda R. Kidd<br>1101 Richwood Road #295<br>Monroe, LA 71202 | 11-15-03 | Canvassing | 75.00 |
| Podnuts<br>1510 Hwy 165 South<br>Monroe, LA 71202 | 11-15-03 | Election Day Expenses | 98.33 |
| Robert Hampton | 11-18-03 | Campaign Materials | 550.00 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Kiaya Glass<br>113 Sullivan Place<br>Monroe, LA 71202 | 12-23-03 | Co-ordinator | 874.33 |
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| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | $2,440.68 |

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