CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

Amended 07/28/04

1. Qualifying Name and Address of Candidate

Louis J. "LJ." LeBlanc
6524 Jerry Hebert
Lake Charles Rd.
LA 70615

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Calcasieu Parish
District 10
Police Juror

OFFICE USE ONLY

Amendment
40-G 10/03
313125

313125

3. Date of Primary Nov. 15, 2003

This report covers from Oct 27, 2003 through Dec 15, 2003

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
✓ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

LA. DOTD Fed. CU.
5827 Hwy 90 East
Lake Charles, LA
70615

7. Full Name and Address of Treasurer

Unknown

LOUISIANA ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED
2004 JUL 30 PM 12:55

9. Name of Person Preparing Report Claire LeBlanc

Daytime Telephone 337/582-3386

CWS

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26th day of December, 2004

Louis J. LeBlanc 337/582-3386

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Louis J. "LJ." LeBleu
6524 Jerry Hebert Rd.
Lake Charles, LA
70615

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Calcasieu Parish
District 10
Police Juror

OFFICE USE ONLY

10/03
40-G
12/24

0313125

3. Date of Primary NOV. 15, 2003

This report covers from OCT. 27, 2003 through DEC. 15, 2003

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
✓ 40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

LA DOTD Fed. C.U.
P.O. Box 16644
Lake Charles, LA
70616

7. Full Name and Address of Treasurer

Unknown

2003 DEC 29 PM 2:35

SCANNED
DEC 30 2003
By: PB

9. Name of Person Preparing Report CLAIRE M. LEBLEU

Daytime Telephone 337/582-3386

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This _____ day of _____, _____.

Louis J. LeBleu
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337/582-3386
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	-0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	209.00
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B) Bal. of Loan Forgiven after this payment	133.00
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	342.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	532.67
15. *Plus* total receipts this period (Line 8 above)	-0-
16. *Less* total disbursements this period (Line 13 above)	342.00
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	190.67

Form 102, Rev. 3/08, Page Rev. 3/08

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	—
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of $25 *or less*	—
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	—
5. Other Receipts (Schedule A-3)	—
6. Loans Received (Schedule B)	—
7. Loan Repayments Received (Schedule D)	—
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	— 0 —

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	209.00
10. Other Disbursements (Schedule E-2)	— 0 —
11. Loan Repayments Made (Schedule B)	133.00
12. Funds Loaned (Schedule D)	— 0 —
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	342.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	476.56
15. *Plus* total receipts this period (Line 8 above)	— 0 —
16. *Less* total disbursements this period (Line 13 above)	342.00
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	134.56

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Hibernia Natl. Bank
Southwest Region
440 Third St
Baton Rouge, LA 70801

2. a. Date* 04/24/2000 b. Interest rate 8.25 %(a.p.r.)

c. Amount borrowed* $ 1000.00

d. Balance due $ 3034.87
Loan also used for other purpose

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 1965.73

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest
11/13/03 #50	43.75	16.31
12/13/03 83	63.47	19.53
#133		
Balance of "Loan Forgiven" as of date of this report		

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* $ _____

d. Balance due $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 5/98, Page Rev. 5/98

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Hibernia Natl Bank
Southwest Region
440 third St.
Baton Rouge, LA 70801

2. a. Date* 04/24/2003 b. Interest rate 8.25 %(a.p.r.)
Personal Line of Credit
c. Amount borrowed* FOR Political Campaign $ 1000
$5,000
d. Balance due Line of Credit used $ P/O on 12/09
For other Purposes $3339.87

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 1466.93

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
11/13/03 $50	$43.75	$16.31
12/13/03 $83	63.47	14.53
PD. $133		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 5/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Charter Comm. 200 S. Thompson Ave. Iowa, LA 70647	10/31/03	Advertisement	$24.00
La Gazette Publication P.O. Box 3292 Lake Charles, LA 70602	11/06/03	" "	160.00
Dixie Farms Poultry 2301 Breaux Bridge Hwy. Lafayette, LA 70501	11/12/03	Chickens For Gumbo Election Night For Supporters	25.00
3. SUBTOTAL (optional)			209.00
4. TOTAL (optional – complete only on last page of this schedule)			209.00

Form 102, Rev. 3/95, Page Rev. 3/98