# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Penny Matherne Dastugue
10 Serenity Dr.
Mandeville, LA
70471

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

BESE
District 1

OFFICE USE ONLY

Amendment
40-G
# 43182

3/31/04

3. Date of Primary Oct. 4, 2003

This report covers from 10/27/03 through 12/15/03

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ✓ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ✓ Filed after the election AND all loans and debts paid
- ____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia National Bank
Hwy 22
Mandeville LA 70471

7. Full Name and Address of Treasurer

Quentin Dastugue
10 Serenity Dr
Mandeville, LA
70471

9. Name of Person Preparing Report Penny Dastugue

Daytime Telephone (504) 681-3408

(14)

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28th day of June 2004

Penny Dastugue
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985) 674-4252
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

Form 102. Rev. 1/98. Page Rev. 3/00.

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Penny Matherne Dashuge
10 Serenity Drive
Mandeville, LA
70471

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

BESE
District 1

OFFICE USE ONLY

3. Date of Primary October 4, 2003

This report covers from 10/21/03 through 12/15/03

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____15th day prior to general
✓ 40th day after general
____Annual (future election)
____Supplemental (post election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia National Bank
Hwy 22
Mandeville, LA 70471

7. Full Name and Address of Treasurer

Quentin Dashuge
10 Serenity Drive
Mandeville, LA
70471

9. Name of Person Preparing Report

Daytime Telephone (504) 681-3408

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of December 2003

P Matherne Dashuge
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985) 674-1752
Daytime Telephone

Signature of Treasurer

(504) 681-3408
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

copy of original filed 12/23/03 PMDashuge

Form 732, Rev. 1/98, Page Rev. 3/00

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Penny Matherne Dastugue
10 Serenity Drive
Mandeville, LA
70471

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

BESE
District 1

OFFICE USE ONLY
10/03
40-G
12/26

0313182

2003 DEC 30 P 1:50

3. Date of Primary October 4, 2003

This report covers from 10/27/03 through 12/15/03

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ✓ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia National Bank
Hwy 22
Mandeville, LA 70471

7. Full Name and Address of Treasurer

Quentin Dastugue
10 Serenity Drive
Mandeville, LA
70471

SCANNED
DEC 31 2003
By: BB

9. Name of Person Preparing Report

Daytime Telephone (504) 681-3408

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of December 2003

Penny M. Dastugue
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985) 674-1752
Daytime Telephone

Quentin Dastugue
Signature of Treasurer

(504) 681-3408
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 69,275.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 69,275.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | 2113.05 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 71,388.05 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 72,813.65 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 72,813.65 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 1,425.60 |
| 15. *Plus* total receipts this period<br>(Line 8 above) | 71,388.05 |
| 16. *Less* total disbursements this period<br>(Line 13 above) | 72,813.65 |
| 17. *Less* in-kind contributions<br>(Line 2 above) | |
| 18. Funds on hand at close of reporting period | -0- |

Form 102, Rev. 3/88, Page Rev. 3/98.



AMENDMENT

Phil Dastugue - revised per request dated 6/17/2004

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) 41,600 + 15,400 + 12,275 = | 69,275 00 * |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 or less | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 69,275 00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 69,275 00 |

* Includes contributions of $41,600 + $15,400 reported on "Candidates Special Report" dated 11/8/03 & 11/4/03 respectively.

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 72,813 65 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 72,813 65 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 1425 60 |
| 15. *Plus* total receipts this period (Line 8 above) | 69,275 00 |
| 16. *Less* total disbursements this period (Line 13 above) | 72,813 65 |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | <2113. 05> |

Form 102 Rev. 3/98 Page Rev. 3/98

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | - 0 - |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | - 0 - |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2) | 1,250.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | - 0 - |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | - 0 - |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.) | - 0 - |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Doors of Elegance<br>101 Oscela Ct<br>Mandeville, La 70471<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/31/03 | $100 - | $100 - |
| Connie Martin<br>101 Oscela Ct<br>Mandeville, La 70471<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/31/03 | $100 - | |
| Marrero Land<br>5201 Westbank Expressway<br>Marrero, La.<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/31/03 | $250 - | |
| Tim Williamson<br>638 Camp St.<br>New Orleans LA 70130<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/31/03 | $250 - | |
| Lennie Didong<br>124 Foxtail Rd<br>Mandeville La.<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/31/03 | $200 - | |
| Brenda Lemieux<br>P.O. Box 959<br>Abita Springs, La 70420<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/31/03 | $200 - | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | $1,000 - | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____ | | | N/A |

Form 1st Rev. 3/98 Form Rev. 3/98



revised 6/17/2004

AMENDMENT - Dashy

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Doors of Elegance<br>101 Oscela Ct.<br>Mandeville, La 70471<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/31/03 | $100 - | $100 - |
| Lonnie Martin<br>101 Oscela Ct<br>Mandeville, La 70471<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/31/03 | $100 - | |
| Marino Land<br>5201 Westbank Expressway<br>Marino, La.<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/31/03 | $250 - | |
| Tim Williamson<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/31/03 | $250 - | |
| Lonnie Didong<br>121 Fortyn Rd<br>Mandeville La.<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/31/03 | $200 - | |
| Brenda Lonnie<br>P.O. Box 959<br>Abita Springs, La 70420<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/31/03 | $200 - | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | $1,050 - | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____ | | | |

Form 102. Rev. 3/98. Page Rev. 7/99

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Karen Stastny<br>5928 Vicksburg St.<br>New Orleans, LA 70124<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11\|12\|03 | $ 250.00 | |
| Ron & Sally Forman<br>1806 Palmer Ave<br>New Orleans, LA 70118<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11\|12\|03 | $ 250.00 | |
| William Kurtz<br>1516 Audubon St.<br>New Orleans, LA 70118<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11\|12\|03 | $ 250.00 | |
| The Schultz Network<br>P.O. Box 24670<br>New Orleans, LA 70184<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11\|21\|03 | $ 300.00 | |
| SESI, LLC<br>1105 Peter Rd.<br>Harvey, LA 70058<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11\|21\|03 | $ 1,000.00 | |
| POWER PAC<br>2306 Hawthorne St.<br>Monroe, LA 71201<br>POLITICAL COMMITTEE? ✓ PARTY COMMITTEE? ____ | 11\|21\|03 | $ 1,000.00 | |
| RWCIP<br>3013 Clifford Dr.<br>Metairie, LA 70002-5037<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ✓ | 11\|21\|03 | $ 100.00 | |
| 4. SUBTOTAL (this page) | | $ 3,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 1,100.00 | | TOTAL (complete only on last page of this schedule) | |

Form 102, Rev. 2/98, Page Rev. 2/98

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Frank Stewart<br>5860 Bellaire Dr.<br>New Orleans, LA 70124<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/21/03 | $100.00 | |
| Coca-Cola Bottling Co.<br>521 Lake Kathy Dr.<br>Brandon, FL 33510-3981<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/21/03 | $1,000.00 | |
| Gregory Rusovich<br>179 E. Oakridge Pk.<br>Metairie, LA 70005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/24/03 | $250.00 | |
| James Garvey<br>141 Robert E. Lee Blvd.<br>New Orleans, LA 70124<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/24/03 | $500.00 | |
| Joseph Canizaro<br>909 Poydras St, Suite 1700<br>New Orleans, LA 70112<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/24/03 | $2,000.00 | |
| Richard C. Lambert Cons.<br>521 N. Causeway Blvd.<br>Mandeville, LA 70448<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/24/03 | $200.00 | |
| Joycelyn L. Nash<br>213 Marina Blvd.<br>Mandeville, LA 70471<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/24/03 | $25.00 | |
| 4. SUBTOTAL (this page) | | $4,075.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) -0- TOTAL (complete only on last page of this schedule) _____

Form 102 Rev. 2000, Page Rev. 2000

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Iver, Gardner, et al<br>28th Floor<br>909 Poydras St., NO LA 70112<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/24/03 | $1,000.00 | |
| Emile Peppi Bruneau<br>145 Robert E. Lee Blvd, Ste 206<br>New Orleans, LA 70124<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/24/03 | $500.00 | |
| Robert D. Reily<br>PO Box 60296<br>New Orleans, LA 70160<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/24/03 | $500.00 | |
| Carol Suggs<br>320 W. Livingston Place<br>Metairie, LA 70005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/24/03 | $100.00 | |
| Tim & Karen Lindsey<br>24 Audubon Place<br>Madisonville, LA 70447<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 11/24/03 | $250.00 | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | 2,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) -0- TOTAL (complete only on last page of this schedule) ____

Form 102, Rev. 3/98, Page Rev. 3/98

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, *except for in-kind* contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| BellSouth Employees' LA PAC<br>365 Canal St. Ste 300<br>New Orleans, LA 70140<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12\|5\|03 | $250.00 | |
| RONNIE WHITE Custom Homes<br>185 S. Beadle Rd. Bldg B<br>Lafayette, LA 70508<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12\|5\|03 | $500.00 | |
| SAMPEY GEN. CONTRACTORS<br>1496 Evergreen Ave.<br>Morgan City, LA 70380<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12\|5\|03 | $200.00 | |
| Wing Haven, Inc.<br>SPhil SALLE, JR.<br>PO Box 738<br>Mandeville, LA 70470<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12\|5\|03 | 100.00 | |
| Krebs, LaSalle<br>P.O. Box 19688<br>New Orleans, LA 70179<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12\|5\|03 | 200.00 | |
| Delta Testing & Inspection<br>725 S. Genois St.<br>New Orleans, LA 70119<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12\|5\|03 | 200.00 | |
| Charles Miller<br>5024 Purdue Dr.<br>Metairie, LA 70003<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 12\|5\|03 | 250.00 | |
| 4. SUBTOTAL (this page) | | 1,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) $250.00 TOTAL (complete only on last page of this schedule) ____

Form 102, Rev. 2/98, Page Rev. 8/98

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding $500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding $250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor (& description if in-kind) | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Valuation if In-Kind |
|---|---|---|---|
| Adams & Reese<br>4500 One Shell Square<br>New Orleans, LA 70139 | 11/12/03 | $1,000.00 | |
| Cochran, Stemhell & Assoc.<br>1600 Canal St. Suite 1410<br>New Orleans, LA 70112 | 11/12/03 | $500.00 | |
| Bauerman Miller Group<br>210 Baronne St., Ste 1622<br>New Orleans, LA 70112 | 11/12/03 | $100.00 | |
| Norman Gelling<br>504 Laurel Oak Dr.<br>Mandeville, LA 70471 | 11/12/03 | $100.00 | |
| Robert Isaakson<br>440 Museum Dr.<br>Mobile, AL 36608 | 11/12/03 | $250.00 | |
| LABI Service Corp.<br>P.O Box 80258<br>Baton Rouge, LA 70898-0258 | 11/12/03 | $2,500.00 | |
| Surgical Specialists of LA<br>PO Box 129<br>Madisonville, LA 70447 | 11/12/03 | $1,000.00 | |
| American Nursing Services<br>3012 26th St.<br>Metairie, LA 70002 | 11/12/03 | $250.00 | |

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AMENDMENT

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding $500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding $250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor (& description if in-kind) | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Valuation if In-Kind |
|---|---|---|---|
| John Dane III<br>738 West Beach<br>Pass Christian, MS 39571 | 11/12/03 | $500.00 | |
| Scott Jacobs<br>6038 Saint Charles Ave<br>New Orleans, LA 70118 #118 | 11/12/03 | $5,000.00 | |
| James Garvey<br>141 Robert E. Lee Blvd.<br>New Orleans, LA 70124 | 11/12/03 | $1,000.00 | |
| Don Garvey<br>111 Veterans Blvd., Suite 812<br>Metairie, LA 70005 | 11/12/03 | $1,000.00 | |
| William Shane<br>3925 N. Service Rd. W., Ste 105<br>Metairie, LA 70002 | 11/12/03 | $1,000.00 | |
| Taylor Energy Co.<br>One Lee Circle<br>New Orleans, LA 70130 | 11/12/03 | $1,000.00 | |
| Addison & Penny Ellis<br>71165 River Road<br>Covington, LA 70435 | 11/12/03 | $200.00 | |
| | | | |



AMENDMENT

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

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| 1. Name and Address of Contributor (& description if in-kind) | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Valuation if In-Kind |
|---|---|---|---|
| Bollinger Shipyards<br>PO Box 250<br>Lockport, LA 70374-0250 | 11/7/03 | $250.00 | |
| Elmwood North 1<br>1200 S. Clearview Parkway<br>Suite 1166<br>Harahan, LA 70123 | 11/7/03 | $500.00 | |
| North PAC<br>PO Box 14538<br>Baton Rouge, LA 70898 | 11/7/03 | $2,500.00 | |
| Sean Cummings<br>441 Gravier St.<br>New Orleans, LA 70130 | 11/7/03 | $250.00 | |
| Clayton Davis<br>1304 Hillcroft Dr.<br>Lake Charles, LA 70605 | 11/7/03 | $500.00 | |
| Urban Systems<br>400 N. Peters, Ste 206D<br>New Orleans LA 70130 | 11/7/03 | $1,000.00 | |
| SouthPAC<br>PO Box 14905<br>Baton Rouge, LA 70898 | 11/7/03 | $10,000.00 | |
| Pathborne Companies East LLC<br>PO BOX 157<br>Harvey, LA 70059 | 11/7/03 | $250.00 | |



AMENDED

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

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| 1. Name and Address of Contributor (& description if in-kind) | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Valuation if In-Kind |
|---|---|---|---|
| The Livingston Group<br>499 S. Capitol St., SW #600<br>Washington, DC 20003-4013 | 11/7/03 | $1,000.00 | |
| Pres Kabacoff<br>210 Baronne St., Suite 1717<br>New Orleans, LA 70112 | 11/7/03 | $200.00 | |
| John Laborde<br>4 Newcomb Blvd.<br>New Orleans, LA 70118 | 11/7/03 | $150.00 | |
| Oak Ridge Park, LLC<br>129 Chartres St.<br>New Orleans LA 70130 | 11/7/03 | 250.00 | |
| East Pac<br>P.O. Box 80084<br>Baton Rouge, LA 70898 | 11/7/03 | $10,000.00 | |
| Barriere Construction CoLLC<br>PO Box 2430<br>New Orleans, LA 70176 | 11/7/03 | $250.00 | |
| Leslie Jacobs<br>6038 St. Charles Ave<br>New Orleans, LA 70009 | 11/7/03 | $5,000.00 | |
| James N. Duffy<br>1400 Eye St. NW, Suite 450<br>Washington, DC 20005 | 11/7/03 | $500.00 | |



AMENDMENT

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

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| 1. Name and Address of Contributor (& description if in-kind) | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Valuation if In-Kind |
|---|---|---|---|
| LARRY GARVEY<br>1448 Gardenia Dr<br>Metairie, LA 70003 | 11/7/03 | $750.00 | |
| Select Properties<br>2121 Airline Dr., Ste. 600<br>Metairie, LA 70001 | 11/7/03 | $500.00 | |
| Doyle Coatney<br>101 Marilyn Dr.<br>Covington, LA 70433 | 11/7/03 | $500.00 | |
| John McNamara<br>80 Audubon Blvd.<br>New Orleans, LA 70118 | 11/7/03 | $500.00 | |
| Robert Savoie<br>159 E. Oakridge Pk.<br>Metairie, LA 70005 | 11/7/03 | $500.00 | |
| All Children Matter<br>228 W. Washington St., Ste 340<br>Alexandria, VA 22314 | 11/7/03 | $2500.00 | |
| Ellen G. Suthon<br>149 Belle Terre Blvd.<br>Covington, LA 70433 | 11/7/03 | $250.00 | |
| Georgia-Pacific<br>PO Box 45067<br>Jacksonville, FL 32232-5067 | 11/7/03 | $500.00 | |



AMENDMENT

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

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| 1. Name and Address of Contributor (& description if In-Kind) | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Valuation if In-Kind |
|---|---|---|---|
| La Porte, Sehrt, Romig & Hand<br>110 Veterans Memorial Blvd<br>Suite 200<br>Metairie, LA 70005 | 11/7/03 | $250.00 | |
| WEST PAC<br>PO Box 14091<br>Baton Rouge, LA 70898 | 11/7/03 | $2,500.00 | |
| Vicki Guarisco<br>1240 Rue Beauvais<br>Mandeville, LA 70471 | 11/7/03 | 250.00 | |
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AMENDMENT

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Penny Dastugue
10 Serenity Dr.
Mandeville, LA 70471

2. a. Date* 12/1/04 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 2113.05

d. Balance due ..... $ 2113.05

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ N/A

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)



AMENDMENT

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Jefferson Parish Republican Party | 11/3/03 | Newspaper & Direct Mail | $3,885.00 |
| LeBlanc & Schuster PO Box 9214 Metairie, LA 70055 | 11/5/03 | Media / TV | $20,000.00 |
| US Postal Service Mandeville, LA | 11/10/03 | Stamps | $175.00 |
| LeBlanc & Schuster PO Box 9214 Metairie, LA 70055 | 11/10/03 | Direct Mail / Media | $40,000.00 |
| Covington Supermarket Boston St. Covington, LA 70433 | 11/12/03 | Volunteer Refreshments | $397.28 |
| Albertson's Hwy 22 Mandeville, LA 70471 | 11/12/03 | Food | $78.59 |
| Joyce Matherne 104 Magnolia Lane Mandeville, LA 70471 | 11/26/03 | Volunteer expenses | $46.00 |
| Mandeville Bake Shop Hwy 190 Mandeville, LA 70471 | 11/15/03 | Food | $65.25 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Heavenly Ham<br>Hwy 190<br>Mandeville LA 70471 | 11/14/03 | Food | $85.19 |
| LeBlanc & Schuster<br>PO Box 9214<br>Metairie, LA 70055 | 12/8/03 | Direct Mail | $8,000.00 |
| Party Universe | 11/14/03 | Election night paper products | $53.34 |
| Hebernia Bank<br>b | 11/13/03 | Bank charge | $28.00 |
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| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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