CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Patricia "Pat" Glasper

2. Office Sought (include title of office as well as parish, city, town and/or election district.

OFFICE USE ONLY

10-P 10/00

000 3274

3. Date of Primary Oct 7 2000

This report covers from ~~Oct 7~~ Sept 6 through Sept 18

4. Type of Report:

____ 180th day prior to primary

____ 90th day prior to primary

____ 30th day prior to primary

X 10th day prior to primary

____ 10th day prior to general

____ 40th day after general

____ Annual (future election)

____ Supplemental (past election)

X Amendment to prior report 3274

5. FINAL REPORT if:

____ Withdrawn

____ Unopposed

____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report

Daytime Telephone 336-9462

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30 day of October, 2000

Patricia Glasper

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

AMENDMENT

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AMENDMENT ATTACHED HAND DELIVERED

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PATRICIA "PAT" GLASPER
2406 Nicholson Dr
B.R LA 70802

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

METRO COUNCIL
DISTRICT 10

OFFICE USE ONLY

10/00
10:P
9/27

0003274

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

UNION PLANTERS BANK
Highland Rd
B.R LA 70802

7. Full Name and Address of Treasurer

SCANNED
Date 9/28/00 By

HAND DELIVERED

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27 day of September, 2000

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225 3446050
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1445.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1166.50
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	924.86
15. *Plus* total receipts this period (Line 8 above)	1445.00
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	1203.36

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AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1445.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1166.50
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1166.50

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1524.86
15. *Plus* total receipts this period (Line 8 above)	1445.00
16. *Less* total disbursements this period (Line 13 above)	
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	1803.36

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
MR & MRS Mencer 2460 College Dr B.R 70808 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-1-00	25.00	25.00
Kenneth W. Adkins 16325 Centurion Ave B.R 70816 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-13-00	250.00	250.00
Shows, Cali & Berthelot 644 St. Ferdinand St POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-7-00	300.00	300.00
Betty Parker 2103 ~~Parke~~ Georgia St B.R 70802 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-7-00	25.00	50.00
Leo Turner 7965 Santa Barbara B.R 70811 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-7-00	10.00	10.00
Geraldine M. Harris 2506 Jefferson Ave B.R 70802 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-7-00	20.00	20.00
Maxine Crump 732 Beauregard B.R La 70802 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-7-00	10.00	10.00
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Joyce Williams 321 Taft St B.R 70802 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-7-	10.00	150.00
Matilda Carroll 2569 Thomas H Delpit BR 70802 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-8	40.00	80.00
Walters Car Care 11736 Plank Rd BR 70811 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-21-	250.00	250.00
David Whitaker 195 Main St Biloxi MS 39530 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-18-	300.00	300.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Ramada Nicholson Drive B.R 70802	9-7-00	Fund Raising Event	567.00
American Press 12527 Choctaw Dr BR 70802	9-19-00	Flier	599.50
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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